

# Nanded Pharmacy College, Nanded

**6.5** 

### **Internal Quality Assurance System**

6.5.2

NIRF report, AAA report and details on follow up actions.



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Nanded Pharmacy College Quality Audit conducted by Swami Ramanand Teerth Marathwada University (SRTMU) from AY 2020-21 onwards.

SRTM University conducts every yearly Pre Affiliation related Institutional Quality Audit & recommend and Suggests If any, improvements needed. Such institutional quality audit of 2020-21, 2021-22 & 2022-23 is attached.

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# National Institutional Ranking Framework Ministry of Education Government of India



### India Rankings 2023:Participated Institutes Pharmacy

Institution list in alphabetical order

Show 100 ventries

Name

City

State

Nanded Pharmacy College, Shyam Nagar, Nanded

Nanded Pharmacy College, Shyam Nagar, Nanded

Showing 1 to 1 of 1 entries (filtered from 435 total entries)

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Prince pharmacy contege 133 SS

Prof.(Dr.) N.B. Ghiware Principal Nanded Pharmacy College Nanded.

#### **National Institutional Ranking Framework**

#### Ministry of Education Government of India

Welcome to Data Capturing System: OVERALL

#### Submitted Institute Data for NIRF'2023'

Institute Name: Nanded Pharmacy College, Shyam Nagar, Nanded [IR-O-C-7403]

Sanctioned (Approved) Intake

| Academic Year           | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 40      | 40      | 40      | 40      |         |         |
| PG [2 Year Program(s)]  | 15      | 15      |         |         | - 2000- |         |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the State<br>and Central<br>Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| UG [4 Years<br>Program(s)]     | 94                      | 96                        | 190            | 190  | 0   | 0  | 42   | 44  | 37   | 0  | 0   | 49   |
| PG [2 Year<br>Program(s)]      | 10                      | 20                        | 30             | 30   | 9   | 0  | 2  | 20  | 16   | 0  | 0   | 6 .  |

#### Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|---|---|
| 2016-17       | 40 .  | 39  | 2017-18       | 7  | 2019-20       | 46   | 0                         | 0(Zero)   | 20  |
| 2017-18       | 40  | 40  | 2018-19       | 6  | 2020-21       | 46   | 0                         | 0(Zero)   | 32  |
| 2018-19 .     | 40  | 40  | 2019-20       | 5  | 2021-22       | 45   | 0                         | 0(Zero)   | 31  |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academi       | c Year C | No. of | students graduating in a stipulated time | ninimum | No. of students placed | Median salary of placed graduatos(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|----------|--------|--|---------|------------------------|--|---|
| 2018-19       | 15  | 15  | 2019-20       | 2/6/E    | 13     | SMACY                                    | COI     | 0                      | 0(Zero)  | 0   |
| 2019-20       | 15  | 15  | 2020-21       | Ne AS    | 15     | 12/21                                    | 18      | 2                      | 250000(Two Lakhs<br>Fifty Thousands only)        | 2   |
| 2020-21       | 15  | 15  | 202 -22 IN CO | W. CASA  | 15     | 温气                                       |         | $\Lambda\Lambda$       | 240000(Two Lakhs<br>Forty Thousands only)        | 3   |

\*/4/JDED\*

Prost Principal Principal College

| Il Time Il Time  |  | Total S   | tudents  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| rt Time  |  | 10  |  |  |  |  |  |  |
|  |  | 10  |  |  |  |  |  |  |
|  |  | 0   |  |  |  |  |  |  |
| 1 Toron  | No. of Ph.D students graduate  | ed (Including integrated Ph.D)  |  |  |  |  |  |  |
| 1 Time   | 2021-22  | 2020-21   | 2019-20  |  |  |  |  |  |
| H I I I I I I I I I I I I I I I I I I I  |  | 3   | 6  |  |  |  |  |  |
| ort Time   |  | 0   | 0  |  |  |  |  |  |
|  | G (Student pursuing MD/MS/DNB program till 2021-22 Students a                      | admitted in the academic year 2022 - 23 should not be entered   | here)  |  |  |  |  |  |
|  | Number of students pursuing PG (MD/MS/DNB) program                                 |   | 0  |  |  |  |  |  |
|  | No. of students Graduating   | In PG (MD/MS/DNB) program   |  |  |  |  |  |  |
| 2021-22  | 2020-21  | 201   | 19-20  |  |  |  |  |  |
|  | 0  | 0   |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |
| line Education   |  |   |  |  |  |  |  |  |
| Does all programs/courses were completed on time.  |  | Yes   |  |  |  |  |  |  |
| Measures taken to complete the syllabus of courses and pr                                    | rograms.   | Conducted Online mode during Covid pandemic and as per Universalining byoffline and revision of online content by offline modern and provided in the content by offline and an analysis and | versity directives, Once campus opened for Offline, complete e.  |  |  |  |  |  |
| The period of delay in completion of syllabus (in months).                                   |  | 0   |  |  |  |  |  |  |
| The period of delay in conducting exams (in months).   |  | 1   |  |  |  |  |  |  |
| Portal Name  | No. of students offered online courses which have credit transferred to transcript | Total no. of online courses which have credit transferred to the transcript   | Total no. of credits transferred to transcript   |  |  |  |  |  |
| wayam  | . 0  | 0   | 0  |  |  |  |  |  |
| No. of courses developed and available online on Swayarr                                     | platform by your institution faculty   | &MAC V  |  |  |  |  |  |  |
| nancial Resources: Utilised Amount for the Capi  | tal expenditure for previous 3 years   | 3- 60   |  |  |  |  |  |  |
| Academic Year  | 2021-22  | 2020-21   | 2019-20  |  |  |  |  |  |
|  | Utilised Amount  | 46 Utilised Amount  | Utilised Amount  |  |  |  |  |  |
|  | Annual Capital Expenditure on Academic Activities                                  | s and Resources (excluding expenditure on buildings)  |  |  |  |  |  |  |
| ibrary   | 151864 (One lakh Fifty one Thousands eight sixty four)                             | 1 to 160 (One lakh ten thousands one sixty)   | 0 (Zero)   |  |  |  |  |  |
| lew Equipment for Laboratories   | 904080 (Nine Lakh Four Thousands Eighty)   | 27340 (Twenty grown towner de try 3 tow)  | 207816 (Two Lakhs Seven thousands eight sixteen)   |  |  |  |  |  |
| ngineering Workshops   | 0 (Zero)   | 0 (Zero)  | 0 (Zero)   |  |  |  |  |  |
| other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | O (Zero) Printed macy College  | 0 (Zero) 2149   | o (Zero)  848305 (Eight Lakes Chief Thousands Three Hund Five Dr. N. B.  Principal Principal College Nanded Pharmacy College 3 |  |  |  |  |  |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year   | 2021-22  | 2020-21  | 2019-20  |  |  |
|---|--|--|--|--|--|
|   | Utilised Amount  | Utilised Amount  | Utilised Amount  |  |  |
|   | Annual Opera   | tional Expenditure   |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 13066900 (One Crore Thirty Lakhs sixty six thousands nine hundred) | 10894369 (One Crore Eight lakhs ninety four thousands three sixty nine ) | 11023659 (One crore Ten Lakhs Twenty Three Thousands S Fifty Nine) |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures (excluding maintenance of hostels and allied services, rent of the building, depreciation cost, etc) | 2440042 (Twenty Four Lakhs Forty Thousands Forty Two)              | 1919480 (Nineteen Lakhs Ninety Thousands Four Eighty)                    | 2619990 (Twenty Six Lakhs Nineteen Thousands Nine Ninety           |  |  |
| Seminars/Conferences/Workshops  | 0 (Zero)   | 0 (Zero)   | 0 (Zero)   |  |  |

#### IPR

| Calendar year            | 2021 | 2020 | 2019 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

#### Sponsored Research Details

| Financial Year                           | 2021-22 | 2020-21 | 2019-20                                    |
|--|---------|---------|--|
| Total no. of Sponsored Projects          | 0       | 0       | 2  |
| Total no. of Funding Agencies            | 0       | 0       | 1  |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 167500                                     |
| Amount Received in Words                 | Zero    | Zero    | One Lakh Sixty Seven Thousand Five Hundred |

Consultancy Project Details

| Financial Year                           | 2021-22                | 2020-21 | 2019-20 |
|--|------------------------|---------|---------|
| Total no. of Consultancy Projects        | 5                      | 0       | 0       |
| Total no. of Client Organizations        | 2                      | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 16000                  | 0       | 0       |
| Amount Received in Words                 | Sixteen Thousands Only | Zero)   | Zero    |

Executive Development Program/Management Development Programs

| Financial Year  |      | 2         | 021-22 | 114      | 2/18 | 1/0  | MACY EDE | 123    |     |              | 2019-20      | )          |
|---|------|-----------|--------|----------|------|------|----------|--------|-----|--------------|--------------|------------|
| Total no. of Executive Development Programs/ Management<br>Development Programs | 0    |           | 1      | 1/2/     | 0    | 10   | 2140     | 18     |     | 0            |              | 22:3 - 1/1 |
| Total no. of Participants   | 0    | 1         | 1      | 1/30     | 0    | 3    | 2 145    | DE DE  | 111 | 0            |              |            |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges)  | 0    | .24       | al In  | charge   | 0    | 隱    | 746      | 13     | BY  | 0            | o Chiwate    | *          |
| Total Annual Earnings in Words  | Zero | Princi    | Pharma | A Course | Zero | 1. 8 | V unen   | * // 1 |     |              | B. Ghiware   |            |
|   | 11   | ** STATES | Monda  | 1.       |      | -    |          | <      |     | landed Pharr | nacy College | 4          |

PCS Facilities: Facilities of physically challenged students

| 1 Do your institution buildings have Lifts/Ramps?   | Yes, more than 60% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 60% of the buildings |

#### Accreditation

#### **NBA** Accreditation

|    | 1.Does your institute have a valid NBA Accreditation? | NO.  |
|----|---|------|
|    | 1.50cs your made nave a valid right Accidentation?    | I NO |
| 10 |   |      |
|    |   |      |

#### NAAC Accreditation

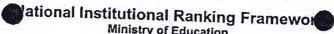
| Does your institute have a valid NAAC Accreditation? | NO NO |
|--|-------|
|  |       |

| abanrao 36 liralal 42 sa 53 reshrao 37 reshrao 37 ashiram 31 |                  | Assistant Professor  Associate Professor  Dean / Principal / Director / Vice Chancellor  Assistant Professor  Assistant Professor  Assistant Professor | Male Male Male Male Male Male Male                    | Ph.D Ph.D Ph.D Ph.D Ph.D M. Pharm                                   | 143<br>202<br>347<br>154<br>153  | Yes Yes Yes Yes Yes  | 01-09-2010<br>07-12-2010<br>01-09-1998<br>26-10-2009<br>25-08-2010<br>01-01-2019   |   | Regular Regular Regular Regular Regular Adhoc / Contractual  |
|--|------------------|--|---|---|--|--|--|---|--|
| reshrao 37 rije 40 ashiram 31                                |                  | Dean / Principal /<br>Director / Vice<br>Chancellor  Assistant Professor  Assistant Professor  Assistant Professor                                     | Male Male Male  | Ph.D Ph.D  Ph.D  M. Pharm   | 347<br>154<br>153<br>30  | Yes<br>Yes<br>Yes  | 01-09-1998<br>26-10-2009<br>25-08-2010   |   | Regular  |
| reshrao 37  rje 40 ashiram 31                                |                  | Director / Vice<br>Chanceflor  Assistant Professor  Assistant Professor  Assistant Professor   | Male<br>Male<br>Male                                  | Ph.D Ph.D M. Pharm  | 154<br>153<br>30   | Yes  | 26-10-2009<br>25-08-2010   | -   | Regular  |
| ashiram 31   |                  | Assistant Professor Assistant Professor  | Male<br>Male  | Ph.D<br>M. Pharm  | 153  | Yes  | 25-08-2010   |   | Regular  |
| rje<br>ashiram 31  |                  | Assistant Professor  | Male  | M. Pharm  | 30   | -  |  |   |  |
|  |                  |  |   |   |  | Yes  | 01-01-2019   | 20  | Adhoc / Contractual  |
| aram 45  |                  | Assistant Professor  | Male  | 44 Pharms   |  |  |  |   |  |
|  |                  |  |   | M, Pharm  | 144  | Yes  | 01-08-2011   | ***   | Regular  |
| oot 55   |                  | Assistant Professor  | Male  | M. Pharm. HAR   | 359  | Yes  | 12-08-1999   | Vivide  | Regular  |
| esh 39   |                  | Assistant Professor  | Male  | M. Phann  | 155  | Yes  | 24-08-2010   | **  | Regular  |
| lukund 29  |                  | Assistant Professor  | Female  | M. Pherm  | 45   | Yes  | 08-09-2017   | ••  | Adhoc / Contractual  |
| ane 42   |                  | Assistant Professor  | Female  | M. Pharm  | MAGIC  | Tree!  | 01-09-2010   | 604   | Regular  |
| Bano 28  |                  | Assistant Professor  | Female  | Master of Pharmacy  | 19) 2149   | Yest II  | 12-2019  | B Ghiware   | Adhoc / Contractual  |
| Badure 45  |                  | Lecturer   | Female CIII   | M.Sc.   | Mary 1   | Jes 1  | Paging Prince  | ipal  | Other  |
| 9  | ne 42<br>Bano 28 | ne 42<br>Bano 28   | ne 42 Assistant Professor Bano 28 Assistant Professor | ne 42 Assistant Professor Female Bano 28 Assistant Professor Female | ne 42 Assistant Professor Female M. Pharm  Bano 28 Assistant Professor Female Master of Pharmacy | ne 42 Assistant Professor Female M. Pharm  Bano 28 Assistant Professor Female Master of Pharmacy 19 214  Badure 45 Lecturer Female M.Sc. | ne 42 Assistant Professor Female M. Pharm  Assistant Professor Female Master of Pharmacy 19 21 4 5 7 6 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ne 42 Assistant Professor Female M. Pharm 01-09-2010  Bano 28 Assistant Professor Female Master of Pharmacy 19 21 April 22-2019 | ne 42 Assistant Professor Female M. Pharm 01-09-2010 Bano 28 Assistant Professor Female Master of Pharmacy 19 2140 Yes 11 212-2019 Bano Bano 28 Assistant Professor Female Master of Pharmacy 19 2140 Yes 11 212-2019 Bano Bano 28 Assistant Professor Female Master of Pharmacy 19 2140 Yes 11 212-2019 Bano 28 Assistant Professor Female Master of Pharmacy 19 2140 Yes 11 212-2019 Bano 28 Assistant Professor Female Master of Pharmacy 19 2140 Yes 11 212-2019 |

| 14 | Ms Swati Ashokrao<br>Tekale | 33 | Assistant Professor | Female | M. Pharm | 45 | Yes | 07-09-2017 | 7977 | Adhoc / Contractual |
|----|-----------------------------|----|---------------------|--------|----------|----|-----|------------|------|---------------------|

SO CO SERVICE OF SO CO

Principal In-charge Nanded Pharmacy College Nandad. Prof (Dr.) H.B. Ghiware
Principal
Nanded Pharmacy College
Nanded. 6



#### Ministry of Education Government of India

Welcome to Data Capturing System: PHARMACY

#### Submitted Institute Data for NIRF'2022'

Institute Name: Nanded Pharmacy College, Shyam Nagar, Nanded [IR-P-C-7403]

Sanctioned (Approved) Intake

| UG [4 Years Program(s)] 40 2017-18 2019-20 2018-19 |         |
|--|---------|
| UG [4 Years Program(s)] 40 40 2016-17              | 2015-16 |
| PG [2 Year Program(s)] 15 15                       | 2013/10 |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students |     | Outside State<br>(including male<br>& female) |   | Economically<br>Backward<br>(including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the State<br>and Central | receiving full<br>tuition fee<br>reimbursement<br>from Institution | receiving full<br>tuition fee<br>reimbursement<br>from the Private | No. of students<br>who are not<br>receiving full<br>tuition fee<br>relmbursemen |
|--------------------------------|-------------------------|---------------------------|----------------|-----|---|---|--|---|--|--|--|---|
| UG [4 Years<br>Program(s)]     | 94                      | 88                        | 182            | 182 | 0   | 0 | 33   |   | Government   | Funds  | Bodies   |   |
| PG [2 Year                     | 13                      | 19                        |                |     |   |   | 33   | 36  | 23   | 0  | 0  | 46  |
| Program(s)]                    |                         | , ,                       | 32             | 32  | 0   | 0 | 12   | 12  |  |  |  |   |
|                                | 11120                   |                           |                |     |   |   |  |   | 9  | 0  | 0  | 15  |

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the | No. of first year                | Academic Year | No. of students                   | 787           |  |                        |                          |  |
|---------------|--|----------------------------------|---------------|-----------------------------------|---------------|--|------------------------|--------------------------|--|
|               | year                                     | students admitted in<br>the year |               | admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated | No. of students placed | Median salary of placed  | No. of students<br>selected for Higher |
| 2015-16       | 40                                       | 39                               | 2016-17       |                                   |               | time   |                        | graduates(Amount in Rs.) | Studies                                |
| 2016-17       | 40                                       | 00                               |               | 5                                 | 2018-19       | 27   | 0                      | 0(Zero)                  |  |
|               |  | 39                               | 2017-18       | 7                                 | 2019-20       | 46   |                        | 0(2610)                  | 19                                     |
| 2017-18       | 40                                       | 39                               | 2018-19       |                                   |               | 40   | 0                      | 0(Zero)                  | 20                                     |
|               |  |                                  |               | 10                                | 2020-21) HAD  | 42   | 0                      | 0(Zero)                  | 25                                     |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year        | No. of first year<br>students intake in the<br>year | No of first years | Academic Year | No. of students graduating in minimum                   | No. of students | Median salary of                      | No. of students     |
|----------------------|---|-------------------|---------------|---|-----------------|---------------------------------------|---------------------|
| 2017-18              | 15  | 12                | 2018-19       | \$\ \frac{\text{P}\Z\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | placed          | placed<br>graduates(Amount in<br>Rs.) | Selected for Webser |
| 2018-19              | 15  | 15                | 2019-20       | " CY COLL   | 0               | 0(Zero)                               | 0                   |
| 2019-20              | 15  | 15                | 2020-21       | 13  |                 | 0(Zero)                               | 0                   |
| Ph.D Student Details |   |                   | 1)            | 15 2149   | 13 /            | 0(Zero)                               | 0                   |

Principal In-chargo Nanded Pharmacy College Manded.

|  | Ph.D (Student pursuing do program till 2020-21 Stud               | dents admitted in the academic year 2020 hould not be entered  | here.)  |  |  |
|--|---|--|---|--|--|
| Full Time  |   |  | al Students   |  |  |
| Part Time  |   | 15   |   |  |  |
|  |   | 0  |   |  |  |
|  | No. of Ph.D students g  | raduated (Including Integrated Ph.D)   |   |  |  |
|  | 2020-21   |  |   |  |  |
| Full Time  | 3   | 2019-20  | 2018-19   |  |  |
| Part Time  | 0   | 0  | 1   |  |  |
| Financial D  |   |  | 0   |  |  |
| Financial Resources: Utilised Amount for the Capit   | al expenditure for previous 3 years                               |  |   |  |  |
| Academic Year  | 2020-21   |  |   |  |  |
| 学课作品   | Utilised Amount   | 2019-20  | 2018-19   |  |  |
|  |   | Utilised Amount  | Utilised Amount   |  |  |
| Library  | 0 (Zero)  | vities and Resources (excluding expenditure on buildings)  |   |  |  |
| New Equipment for Laboratories   |   | 0 (Zero)   | 229743 (Two Lakhs Twenty nine Thousands Seven Forty Three)              |  |  |
|  | 0 (Zero)  | 207816 (Two Lakhs Seven Thousands Eight Sixteen)   |   |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Bulkling)   | 27350 (Twenty Seven Thousands Three Fifty)                        | 848305 (Eight Lakhs Forty Eight Thousands Three Hundred Five)  | 0 (Zero)  |  |  |
|  |   | Five)  | 7340 (Seven Thousands Three Hundred Forty)                              |  |  |
| inancial Resources: Utilised Amount for the Opera  | tional expenditure for previous 3 years                           | The state of the s |   |  |  |
| Academic Year  | 2020-21   |  |   |  |  |
|  | Utilised Amount   | 2019-20  | 2018-19   |  |  |
|  |   | Utilised Amount  | Utilised Amount   |  |  |
| Salaries (Teaching and Non Teaching staff)   |   | erational Expenditure  |   |  |  |
|  | 10912369 (One Crore Nine Lakhs Twelve Thousands Three Sixty Nine) | 11023659 (One Crore Ten Lakhs Twenty Three Thousands Six Fifty Nine)   | 11026326 (One Cross Year Leiths Town to 1                               |  |  |
| Maintenance of Academic Infrastructure or consumables and  | 1901480 (Nineteen Lakhs One Thousand Four Eighty)                 |  | 11026326 (One Crore Ten Lakhs Twenty Six Thousands Three Twenty Six)    |  |  |
| and all a serior colexiculting maintenance of bostole  |   | I 6V I 0 3 3U I I WARTY NIV I SUNG A STRANGE THE COLUMN |   |  |  |
| Anintenance of Academic Infrastructure or consumables and<br>ther running expenditures (excluding maintenance of hostels<br>and allied services, rent of the building, depreciation cost, etc) |   | 2619990 (Twenty Six Lakhs Nineteen Thousands Nine Ninety )   | 2709574 (Twenty Seven Lakhs Nine Thousands Five Seventy                 |  |  |
| and allied services, rent of the building, depreciation cost, etc) eminars/Conferences/Workshops   | 0 (Zero)  |  | 2709574 (Twenty Seven Lakhs Nine Thousands Five Seventy Four)           |  |  |
| eminars/Conferences/Workshops  | 0 (Zero)  | 0 (Zero)   | 2709574 (Twenty Seven Lakhs Nine Thousands Five Seventy Four)  0 (Zero) |  |  |
| eminars/Conferences/Workshops  | 0 (Zero)  | 0 (Zero)   |   |  |  |
| eminars/Conferences/Workshops R Calendar year  | 0 (Zero)  | 0 (Zero)   |   |  |  |
| R Calendar year  o. of Patents Published   |   | 0 (Zero) 2019 2140   |   |  |  |
| eminars/Conferences/Workshops R Calendar year  | 2020  | 0 (Zero)  2019  2149   | 0 (Zero)<br>2018  |  |  |
| R Calendar year  o. of Patents Published  o. of Patents Granted  | 2020  | 0 (Zero)  2019 2149 0 146  | 0 (Zero)<br>2018  |  |  |
| Calendar year  O. of Patents Published  O. of Patents Granted  Onsored Research Details  | 2020  | 0 (Zero)  2019  2149   | 0 (Zero)<br>2018  |  |  |
| Calendar year  O. of Patents Published  O. of Patents Granted  Onsored Research Details  Financial Year  | 2020  | 0 (Zero)  2019  0 120  | 0 (Zero) 2018 0 0   |  |  |
| Calendar year  O. of Patents Published  O. of Patents Granted  Onsored Research Details  | 2020  | 0 (Zero)  2019  0 120  | 0 (Zero)<br>2018  |  |  |

|  | 2010 | One Lakh Sixty Seven Thousands Five Hundred | Zero |  |
|--|------|---|------|--|
| Amount Received in Words                 | Zero |   | 0    |  |
| Total Amount Received (Amount in Rupees) | 0    | 167500                                      | 0    |  |
| Total no. of Funding Agencies            | 0    | 1   |      |  |

**Consultancy Project Details** 

| Financial Year                           | 2020-21    |         |                                 |
|--|------------|---------|---------------------------------|
| Total no. of Consultancy Projects        | 0          | 2019-20 | 2018-19                         |
| Total no. of Client Organizations        |            | 0       | 10                              |
| Total Amount Received (Amount in Rupees) | - Au -   1 | 0       | 4                               |
|  | 0          | 0       |                                 |
| Amount Received in Words                 | Zero       |         | 16500                           |
|  |            | Zero    | Sixteen Thousands Five Hundered |

### PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?   | Manager 1                           |
|--|-------------------------------------|
| 2. Do your institution have provision for walking side including the state in  | Yes, more than 60% of the buildings |
| <ol><li>Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for<br/>nandicapped students?</li></ol> | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?   |                                     |
| designed where for nandicapped students?   | Yes, more than 60% of the buildings |

| Smo                                | Name                   | Age   | Designation              | Gender   | Qualification               | Experience (In Months)         | Currently<br>working with<br>Institution? | Joining Date                | Leaving Date               | Association type                | 1                  |
|------------------------------------|------------------------|---|--------------------------|--|-----------------------------|--------------------------------|---|-----------------------------|----------------------------|---------------------------------|--------------------|
| Dr Nitin<br>Basawanappa<br>Ghiware | 52                     | Dean / Principal /<br>Director / Vice<br>Chancellor | Male                     | Ph.D   | 335                         | Yes                            | 01-09-1998                                | -                           | Regular                    | 2                               | Dr Mahavir Hiralal |
| 41                                 | Associate<br>Professor | Male  | Ph.D                     | 190  | Yes                         | 07-12-2010                     |   |                             |                            |                                 | Ghante             |
| Assistant<br>Professor             | Male                   | M. Pharm  | 347                      | <del>                                     </del> |                             | 07-12-2010                     | _   | Regular                     | 3                          | Mr Shailesh<br>Brijkishor Dhoot | 54                 |
| Professor<br>Male                  | Ph.D                   |   |                          | Yes  | 12-08-1999                  | -                              | Regular                                   | 4                           | Dr Ashish<br>Babanrao Roge | 35                              | Assistant          |
|                                    | · Prito                | 131   | Yes                      | 01-09-2010                                       | -                           | Regular                        | 5   | Dr Sagar<br>Nareshrao Firke | 36                         | Assistant                       | Professor<br>Male  |
| Ph.D                               | 142                    | Yes   | 26-10-2009               | -  | Regular                     | 6                              | Mr Vijay Nagesh<br>Gunjkar                | 38                          | Assistant                  | Assistant<br>Professor          |                    |
| 43                                 | Yes                    | 24-08-2010  | -                        | Regular  | 7                           |                                |   | 2 2 2 2 2                   | Professor                  | Male                            | M. Pharm           |
| res .                              | 25-08-2010             |   | <del> </del>             |  |                             | Dr Shriniwas<br>Keshvrao Sarje | 39  | Assistant<br>Professor      | Male                       | Ph.D                            | 10 MACY C          |
|                                    | 2500-2010              | -   | Regular                  | 8  | Ms Rupalee<br>Manohar Dhane | 41                             | Assistant<br>Professor                    | Female                      | M. Pharm                   | 185                             |                    |
| 1-09-2010                          | ••                     | Regular   | 9                        | Mr Anup Tukaram<br>Sharma                        | 44                          | Assistant<br>Professor         | Male                                      | M. Pharm                    | 132                        |                                 | 2740               |
|                                    | Regular                | 10  | Ms Megha<br>Mukund Muley | 28   | Assistant<br>Professor      | Female                         | M. Pharm                                  | 45                          | Yes                        |                                 | 0208-2017 46       |
| dhoc /<br>ontractual               | 11 .                   | Ms Swati<br>Ashokrao Tekale                         | 32                       | Assistant Professor                              | Female                      | M. Pharm. Colum                | 45  | Yes                         |                            | 08-09-2017                      | De nen             |
| 2                                  | Ms Shivmala<br>Badure  | 44  | Lecturer                 | Female   | M.Sc.                       | 40 dect                        |   |                             | 07-09-2017 Pro             | f.(Dr.) N.B.G                   | KEW STRI           |
|                                    |                        | -   |                          |  | Contract 1                  |                                | Yes                                       | 01-07-2016                  | Nan                        | Other Principal ded Pharmacy    | 13                 |

| Mr Atshay<br>Kashiram Daswad | 30                     | Assistant | Male     | M. m   | T., |            |            |                        |             | 7   |                   |
|------------------------------|------------------------|-----------|----------|--------|-----|------------|------------|------------------------|-------------|---|-------------------|
|                              |                        | Professor |          | W. III | 30  | Yes        | 01-01-2019 | -                      | Adhoc/      | 14  | Mr Shalkh Ibrahim |
| 28                           | Assistant<br>Professor | Male      | M. Pharm | 22     | Yes | 01.01.0040 |            |                        | Contractual |   | WI CHART IDIALIEI |
|                              | Totasu                 |           |          |        | 165 | 01-01-2019 |            | Adhoc /<br>Contractual | 15          | Ms Shagufta Bano<br>Ashrafuddin<br>Farooqui | 27                |

Principal In-charks
Nanded Pharmacy College
Nandeds



Prof.(Dr.) N.B. Ghiware Principal Nanded Pharmacy College Nanded. PHARMACY

#### ational Institutional Ranking Framework Ministry of Education

Government of India Welcome to Data Capturing System: PHARMACY

#### Submitted Institute Data for NIRF'2021'

Institute Name: Nanded Pharmacy College, Shyam Nagar, Nanded [IR-P-C-7403]

NIKE - ZOZI

| Sanctioned | (Approved) | Intake |
|------------|------------|--------|
|            |            |        |

| Academic Year           | 2019-20 | 2018-19 |         |         |         |         |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UC HY B                 |         | 2010-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
| UG [4 Years Program(s)] | 40      | 40      | 40      | 40      | 200     |         |
| PG [2 Year Program(s)]  | 18      | 15      |         |         |         |         |
|                         |         | 10      |         | -       |         |         |

Total Actual Student Strength (Program(s) Offered by You

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the State<br>and Central<br>Government | No. of students<br>receiving full<br>tultion fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| UG [4 Years<br>Program(s)]     | 83                      | 89                        | 172            | 172  | 0   | 0  | 43   | 42  | 21   | 0  | 0   | 64   |
| PG [2 Year<br>Program(s)]      | 11                      | 18                        | 29             | 29   | 0   | 0  | 8  | 13  |  |  |   | -  |

#### Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year       | No. of first year<br>students intake in the<br>year | No, of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students placed | Median salary of placed graduates (Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------------|---|---|---------------|--|---------------|--|------------------------|---|---|
| 2014-15             | 40  | 38  | 2015-16       | 8  | 2017-18       | 38   | 3                      | 180000(One Lakh                                   | 25  |
| 2015-16             | 40  | 39  | 2016-17       | 5  | DALIDA I      | -  |                        | Eighty Thousands)                                 |   |
| 2016-17             | 40  | 39  |               | ///  | 2018-19       | 27   | 0                      | 0(Zero)   | 19  |
|                     |   | 33  | 2017-18       | 7 /3   | 2019-20       | 46   | 0                      | 0(Zero)   | 20  |
| PG [2 Years Program | n(s)]: Placement & high                             | er studies for previou                                | s 3 vears     |  | 2/3/2         |  |                        |   |   |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | ^       | cadèmic Year | No. of st | idents go | aduating in minimum |     | of students<br>placed | Median salary of placed graduates(Amount in | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------|--------------|-----------|-----------|---------------------|-----|-----------------------|---|---|
| 20,16-17      | 15  | 12  | 2017-18 | ,            | 10        | 1/2       | 100                 | 2   | 1/                    | Rs.)  |   |
| 2017-18 .     | 15  | 12  | 2018-19 | X A          |           | 1131      | 2149                | 211 | 11                    | 240000(Two Lakh<br>Forty Thousands)         | 0   |
| 2018-19       | 15  | 15  | 2019-20 | 1XX          | 11        | 12        | 146 /               | 200 | Proces                | O(Zero)<br>D.N.B. Ghiware                   | 0   |

Nanded Pharmacy College Nanded

11

| Ph.D Student Details   |   |   |  |
|--|---|---|--|
|  | Ph.D (Student pursuing doctoral program till 2019-20 Students | s admitted in the academic year 2020-21 should not be entered i     |  |
|  |   |   |  |
| Full Time  |   | 22 /  | Students   |
| Part Time  |   | 0   |  |
|  | No. of Ph.D students gradu                                    | rated (including Integrated Ph.D)                                   |  |
|  | 2019-20   | 2018-19   |  |
| Full Time  | 6   | 2010-19   | 2017-18  |
| Part Time  | 0   | 0   | 0  |
| Financial Resources: Utilised Amount for the Capita  | al expenditure for previous 2 years                           |   | 0  |
| Academic Year  | 2019-20   | Part of the second second   | V CONTRACTOR OF THE CONTRACTOR |
|  | Utilised Amount   | 2018-19   | 2017-18  |
| Carlo Company  |   | Utilised Amount   | Utilised Amount  |
| Library  |   | s and Resources (excluding expenditure on buildings)                |  |
|  | 0 (Zero)  | 229743 (Two Lakh Twenty Nine Thousands Seven Forty Three)           | 140951 (One Lakh Forty Thousands Nine Fifty One)   |
| New Equipment for Laboratories   | 207816 (Two Lakh Seven Thousands Eight Sixteen)               | 0 (Zero)  | 0 (Zero)   |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)   | 848305 (Eight Lakh Forty Eight Thousands Three Hundred Five)  | 7340 (Seven Thousands Three Forty)                                  | 213048 (Two Lakh Thirteen Thousands Forty Eight)   |
| Financial Resources: Utilised Amount for the Operat  | ional expenditure for previous 3 years                        |   |  |
| Academic Year  | 2019-20   |   |  |
| THE PARTY OF THE P | Utilised Amount   | 2018-19   | 2017-18  |
|  |   | Utilised Amount   | Utilised Amount  |
| Salaries (Teaching and Non Teaching staff)   | 11023659 (One Crore Ten Lakh Twenty Three Thousands Six       | ional Expenditure   |  |
|  | Fifty Nine)   | 11026326 (One Crore Ten Lakh Twenty Six Thousands Three Twenty Six) | 11026990 (One Crore Ten Lakh Twenty Six Thousands Nine Ninety)   |
| Maintenance of Academic Infrastructure or consumables and<br>other running expenditures(excluding maintenance of hostels<br>and allied services, rent of the building, depreciation cost, etc)   | 2619990 (Twenty Six Lakh Ninteen Thousands Nine Ninety )      | 2709574 (Twenty seven Lakh Nine Thousands Five Seventy Four)        | 2632553 (Twenty Six Lakh Thirty Two Thousands Five Fifty Three )   |
| Seminars/Conferences/Workshops   | 0 (Zero)  | 0 (Zero)  |  |
| PR   |   | 8 8 8   | 0 (Zero)   |
| Calendar year  | 2019  | MAULUM  |  |
| No. of Patents Published   | 0   | 1 Payer College   | 2017   |
| lo. of Patents Granted   | 0   | 2140  | 911  |
| ponsored Research Details  | Oring 24  | macy contract 146   | O Chiwara  |
| Financial Year   | 2019-20 N3N000 N  | 2018-19 P   | rof.(Dr.) N.B. Ghiware<br>Principal 2017-18 12   |
| The state of the s | A Section 1   | AV10-13   | Principal 2017-18 12   |

| Total Amount Residue (Caracteristics)    | 1   | 0    | 0 |
|--|---|------|---|
| Total Amount Received (Amount in Rupees) | 167500                                      | 0    |   |
| Amount Received in Words                 | One Lekh Sixty Seven Thousands Five Hundred | Zero |   |

**Consultancy Project Details** 

| Financial Year                           | 2019-20 |                                |                   |
|--|---------|--------------------------------|-------------------|
| Total no. of Consultancy Projects        |         | 2018-19                        | 2017-18           |
| Total no. of Client Organizations        |         | 10                             |                   |
|  | 0       | 4                              |                   |
| Total Amount Received (Amount in Rupees) | 0       | 16500                          |                   |
| Amount Received in Words                 | 2       | 10300                          | 15000             |
|  | Zero    | Sixteen Thousands Five Hundred | Fifteen Thousands |

### PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 60% of the buildings |  |
|---|-------------------------------------|--|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |  |
| . Do your institution buildings have specially designed toilets for handicapped students?   | Yes, more than 60% of the buildings |  |

#### **Faculty Details**

| Dr Nitin<br>Basawanappa         | 51   |  |  | AND REAL PROPERTY.   | Months)  | Last Year   | working with institution?  | Joining Date   | Leaving Date   | Association type   |
|---------------------------------|--|--|--|--|--|---|--|--|--|--|
| Ghiware                         |  | Dean / Principal /<br>Director / Vice<br>Chancellor  | Male   | Ph.D   | 323  | Yes   | Yes Yes  | 01-09-1998   | -  | Regular  |
| Dr Mahavir Hiralal<br>Ghante    | 40   | Associate<br>Professor   | Male   | Ph.D   | 178  | Yes   | Yes  | 07-12-2010   |  |  |
| Mr Shailesh<br>Brijkishor Dhoot | 53   | Assistant<br>Professor   | Male   | M. Pharm   | 335  | Yes   | Yes  |  |  | Regular  |
| Or Ashish<br>Babanrao Roge      | 34   | Assistant<br>Professor   | Male   | Ph.D   | 119  | Yes   | Yes  |  |  | Regular  |
| Or Sagar<br>Nareshrao Firke     | 35   | Assistant<br>Professor   | Male   | Ph.D   | 130  | Yes   | -  |  |  | Regular  |
| fr Vijay Nagesh<br>Sunjkar      | 37   | Assistant  | Male   | M. Pharm   | 131  | Yes   |  |  |  | Regular  |
| r Shriniwas<br>eshvrao Sarje    | 38   | Assistant  | Male   | Ph.D   | 129  | Yes MACY (  | -  |  | -  | Regular  |
| is Rupalee<br>lanohar Dhane     | 40   | Assistant  | Female   | M. Pharm   | 173 /23 UOA  |   | 1631   |  |  | Regular  |
| r Anup Tukaram<br>harma         | 43   | Assistant  | Male   | M. Pham  | - SATING   | 1 6 41  |  |  | 11   | Regular  |
| s Megha<br>ukund Muley          | 27   | Assistant<br>Professor   | Female   | M. Pharm   | 34 macy  | VI T  |  | 63   | T. (DELIN, B. (  | Regular<br>Shiware   |
| G MBi Dist                      | ir Shailesh rijkishor Dhoot r Ashish abanrao Roge r Sagar areshrao Firke r Vijay Nagesh unjkar Shriniwas eshvrao Sarje s Rupalee anohar Dhane Anup Tukaram | ir Shailesh rijkishor Dhoot 53  r Ashish abanrao Roge 34  r Sagar 35  r Vijay Nagesh 37  Shriniwas eshvrao Sarje 38  R Rupalee anohar Dhane 40  Anup Tukaram 43  Anup Tukaram 43 | ir Shailesh rijkishor Dhoot 53 Assistant Professor  r Ashish abanrao Roge 34 Assistant Professor  r Sagar 35 Assistant Professor  r Vijay Nagesh 37 Assistant Professor  Shrintwas eshvrao Sarje 38 Assistant Professor  R Rupalee anohar Dhane 40 Assistant Professor  Anup Tukaram 43 Assistant Professor | ir Shailesh rijkishor Dhoot 53 Assistant Professor Male Professor Male Assistant Professor Male Assistant Professor Male Professor Male Assistant Professor Male Assistant Professor Female Anup Tukaram 43 Assistant Professor Male Assistant Professor Male Professor Male Assistant Professor Male Professor Male Anup Tukaram 43 Assistant Professor Male Professor M | Shante Professor Male Ph.D  It Shailesh rijkishor Dhoot 53 Assistant Professor Male M. Pharm  It Shailesh rijkishor Dhoot 53 Assistant Professor Male M. Pharm  It Shailesh rijkishor Dhoot M. Pharm  It Shailesh rijkishor Dhoot M. Pharm  It Sagar areshrao Roge 34 Assistant Professor Male Ph.D  It Sagar areshrao Firke 35 Assistant Professor Male M. Pharm  It Vijay Negesh Male M. Pharm  It Shrinkwas shvrao Sarje 38 Assistant Professor Male Ph.D  It Shrinkwas Sarje 40 Assistant Professor Female M. Pharm  Anup Tukaram Amarma 43 Assistant Professor Male M. Pharm  It Megha kund Muley Pharm  It Megha Kund Muley Pharm  It Shrinkwas Ph.D  It S | Shante Professor Male Ph.D 178  Assistant Professor Male M. Pharm 335  T Ashish abanrao Roge 34 Assistant Professor Male Ph.D 119  T Sagar areshrao Firke 35 Assistant Professor Male Ph.D 130  T Vijay Negesh 37 Assistant Professor Male M. Pharm 131  Shriniwas shvrao Sarje 38 Assistant Professor Male Ph.D 129  Assistant Professor Female M. Pharm 173  Anup Tukaram 43 Assistant Professor Male M. Pharm 173  Anup Tukaram 43 Assistant Professor Male M. Pharm 173  Anup Tukaram 43 Assistant Professor Male M. Pharm 173  Anup Tukaram 43 Assistant Professor Male M. Pharm 173  Anup Tukaram 43 Assistant Professor Male M. Pharm 173  Anup Tukaram 43 Assistant Professor Male M. Pharm 174  Anup Tukaram 474  Anup Tukaram 475  Anup Tukaram 475  Anup Tukaram 475  Anup Tukaram 475  Anup Tukaram 475 | Shrinkvas shrink | thante Professor Male Ph.D 178 Yes Yes  It Shailesh rijklehor Dhoot 53 Assistant Professor Male M. Pharm 335 Yes Yes  It Shailesh rijklehor Dhoot 53 Assistant Professor Male Ph.D 119 Yes Yes  It Shailesh rijklehor Dhoot 53 Assistant Professor Male Ph.D 119 Yes Yes  It Shailesh rijklehor Dhoot 53 Assistant Professor Male Ph.D 119 Yes Yes  It Shailesh rijklehor Dhoot 53 Assistant Professor Male Ph.D 129 Yes Yes  It Shailesh rijklehor Dhoot 53 Yes Yes  It Shailesh rijklehor Dhoot 53 Assistant Professor Male Ph.D 129 Yes MCY Cost Ph.D 129 Yes MCY P | thante Professor Male Ph.D 178 Yes Yes 07-12-2010  It Shailesh rijktchor Dhoot 53 Assistant Professor Male M. Pharm 335 Yes Yes 12-08-1999  It Shailesh rijktchor Dhoot 53 Assistant Professor Male Ph.D 119 Yes Yes 01-09-2010  It Shailesh rijktchor Dhoot 53 Assistant Professor Male Ph.D 119 Yes Yes 01-09-2010  It Shailesh rijktchor Dhoot 53 Assistant Professor Male Ph.D 130 Yes Yes 28-10-2009  It Shailesh rijktchor Dhoot 53 Yes 12-08-2010  It Shailesh rijktchor Dhoot 129 Yes Yes 01-09-2010  It Shailesh rijktchor Dhoot 129 Yes 12-08-2010  It Shailesh rijktchor Dhoot 129-2010  It Shailesh rijktchor Dhoot 129 Yes 12-08-2010  It Shailesh rijktchor Dhoo | Shalesh   Professor   Male   Ph.D   178   Yes   Yes   07-12-2010 |

| 11 | Ms Swati<br>Ashokrao Tekale  | 31 | Assistant<br>Professor | Fem.   | M. Pharm              | 34 | Yes | Yes | 07-09-2017 | (+) | Adhoc /                |
|----|------------------------------|----|------------------------|--------|-----------------------|----|-----|-----|------------|-----|------------------------|
| 12 | Ms Shivmala<br>Badure        | 43 | Lecturer               | Female | M.Sc.                 | 36 | Yes | Yes | 01-07-2016 |     | Contractual            |
| 13 | Mr Akshay<br>Kashiram Daswad | 29 | Assistant<br>Professor | Male   | M. Pharm              | 19 | Yes | Yes | 01-01-2019 |     |                        |
| 14 | Mr Shaikh Ibrahim            | 27 | Assistant              | Male   | M. Pharm              | 19 | Yes |     |            |     | Adhoc /<br>Contractual |
| 15 | Ms Shagufta Bano             | 26 | Professor              | Family |                       |    | 168 | Yes | 01-01-2019 | -   | Adhoc /<br>Contractual |
|    | Ashrafuddin<br>Farooqui      |    | Professor              | Female | Master of<br>Pharmacy | 8  | Yes | Yes | 12-12-2019 | -   | Adhoc /<br>Contractual |





Prof.(Dr.) N.B. Ghiware
Principal
Nanded Pharmacy College
Nanded.

### National Institutional Ranking Framework

Ministry of Human Resource Development Government of India Welcome to Data Capturing System: PHARMACY

Submitted Institute Data for NIRF'2020'

Institute Name: Nanded Pharmacy College, Shyam Nagar, Nanded [IR-P-C-7403]

Sanctioned (Approved) Intake

| Academic Year           | 2018-19 | 2017-18 | 2016-17 | 2015-16 | A Supply of the same of the sa |         |
|-------------------------|---------|---------|---------|---------|--|---------|
| UG [4 Years Program(s)] | 40      | 40      | 40      | 2015-16 | 2014-15  | 2013-14 |
| PG [2 Year Program(s)]  | 15      | 15      |         | 40      |  |         |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | from the State<br>and Central | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|-----------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|-------------------------------|--|---|--|
| UG [4 Years<br>Program(s)]  | 84                      | 79                        | 163            | 163  | 0   | 0  | 41   | 46  | Government 21                 | 0  | •   | 66   |
| PG [2 Year<br>Program(s)]   | 10                      | 18                        | 28             | 28   | 0   | 0  | 6  | 10  | ,                             |  |   | 00   |

#### Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|------------------------|---|---|
| 2013-14       | 40  | 35  | 2014-15       | 8  | 2016-17       | 30   | 0                      |   |   |
| 2014-15       | 40  | 38  | 2015-16       |  | 2017-18       | <del></del>  | 0                      | 0(Zero)   | 12  |
|               |   |   |               | 020  | PHAR          | 38   | 3                      | 180000(One lakh<br>Eighty Thousands )                     | 25  |
| 2015-16       | 40  | 39  | 2016-17       | 5  | 2018-19       | 27   |                        | Lighty (flousands)  |   |
|               |   |   |               | 11/25/   | 2010          | 21   | ] 0                    | 0(Zero)   | 19  |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year |         | Academic Year |        | No. of stude | its graduating in r | ninimum | No. of student<br>placed | Median salary of placed graduates(Amount in | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------|---------------|--------|--------------|---------------------|---------|--------------------------|---|---|
| 2015-16       | 18  | 12  | 2016-17 | 1             | No.    | 10           | 3000                | 153     |                          | Rs.)  |   |
| 2016-17       | 18  | 12  | 2017-18 | 11            |        | ichair o     | 1 2110              | 1011    | 0                        | 0(Zero)                                     | 0   |
| 2017-18       | 15  | 45  | -       | 2             | 221 11 | College      | 145                 | - 8     | 2                        | 40000(Two lakh Forty<br>Thousands)          |   |
|               |   | 15  | 2018-19 | Nanded        | Pharma | 12 1/3       | 140                 | 159     | 0 51                     | Profe(Dr.) N.B.GI                           | iware   |

... Jad Dharmacy College

| Twenty Six)  Twenty Six Indusands Inree  11028990 (One Crore Ten Lakhs Twenty Six Thousands Nine Ninety)  Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services, rent of the building, depreciation cost, etc)  Twenty Seven Lakhs Nine Thousands Five Seventy Four)  2757874 (Twenty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  O (Zero)  | Ph.D Student Detzils  | *   |  |  |
|--|---|---|--|--|
| ### Part Trans    First Trans  |   | Ph.D (Student pursuing doctoral program till 2017-18; Students  | admitted in the academic year 2018-19 should not be anti-  | Nom V  |
| Part Time  |   | Line of the state |  |  |
| PATT      | Full Time   |   |  | Students   |
| Full Time 1 2018-19 2017-18 2017-18 2016-19 2017-18 2016-19 2017-18 2016-19 2017-18 2016-19 2017-18 2016-19 2017-18 2016-19 2017-18 2016-19 2017-18 2016-19 2017-18 20 | Part Time   | - Jan 1   |  |  |
| Per Time   1   1   2014-19   0   0   0   0   0   0   0   0   0   |   | No. of Ph.D. students gradu   |  |  |
| PATTINN  |   |   |  |  |
| Port Time 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Full Time   | 1   | (ACMODER)  | 2016-17  |
| Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years  Academic Year 2014-19 2017-18 2314-17  Utilised Amount Office of the Capital Assets (excluding appenditure on creation of Capital Assets (excluding appenditure on Land and Bulking)  Three States on Capital Assets (excluding appenditure for previous 3 years  Academic Year 2018-19 2017-18  | Part Time   | 0   |  | 0  |
| Academic Year 2018-19 2017-18 2016-17    Utilised Amount 10 (Zeno) 13262 (One Labh Thirlean Thousands New Firty One) 140951 (One Labh Forty Thousands Nine Fifty One) 0 (Zeno) 0 (Zeno) 0 (Zeno)  Other expenditure on creation of Capital Assets (excluding appenditure on creation of Capital Assets (excluding appenditure on Land and Bulling) 7340 (Seven Thousands Three Forty) 213048 (Two Labhs Thirlean Tousands Forty Eight) 0 (Zeno)  Other expenditure on creation of Capital Assets (excluding appenditure on Land and Bulling) 7340 (Seven Thousands Three Forty) 213048 (Two Labhs Thirlean Tousands Forty Eight) 0 (Zeno)  International Resources: Utilised Amount for the Operational expenditure for previous 3 years  Academic Year 2018-19 2018-19 2017-18 2017-18 2016-17  Utilised Amount Utilised Amou |   |   |  | 0  |
| Care   Calendar year   Calen   | Financial Resources: Utilised Amount for the Capita   | expenditure for previous 3 years  |  |  |
| Utilised Amount Utilised Amount  Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)  1028743 (Two Lakhs Twonty Nine Thousands Seven Fory)  New Equipment for Labbratories  1028793 (Two Lakhs Thousands Seven Fory)  New Equipment for Labbratories  1028793 (Two Lakhs Thousands Three Forty)  102870 (Zero)  102870 (Zero) | Academic Year   | 2018-19   | 2017-18  | The state of the s |
| Library 29743 (Two Lakhs Twenty Nine Thousands Seven Forty Three)  129743 (Two Lakhs Twenty Nine Thousands Seven Forty Three)  129743 (Two Lakhs Twenty Nine Thousands Seven Forty Three)  149854 (One Lakh Forty Thousands Nine Fitry One)  143962 (One Lakh Thirteen Thousands Two Skty Two)  149864 (Two Lakhs Thirteen Tousands Nine Fitry One)  143062 (One Lakh Thirteen Thousands Two Skty Two)  140965 (One Lakh Forty Thousands Nine Fitry One)  143063 (Two Lakhs Thirteen Tousands Forty Eight)  140965 (One Lakh Forty Thousands Nine Fitry One)  140965 (One Lakh Forty Thousands Fitry Eight)  140965 (One Lakh Thirteen Tousands Forty Eight)  140965 (One Lakh Thirteen Tousands Forty Eight)  140965 (One Lakh Thirteen Tousands Forty Eight)  140966 (Two Lakhs Thirteen Tousands Forty Eight)  140966 (Two Lakhs Thirteen Tousands Forty Eight)  140966 (Two Lakhs Thirty Eight)  140966 (Two Lakhs Eig |   | Utilised Amount   | Utilised Amount  |  |
| 229743 (Two Lakhs Twenty Nine Thousands Seven Forty Three) Three) Three production on Creation of Capital Assets (excluding expenditure of previous 3 years  Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years  Academic Year  2018-19 2017-18 2016-17 Utilised Amount Utilised Am |   | Annual Capital Expenditure on Academic Activities   |  | Utilised Amount  |
| New Equipment for Laboratories 0 (Zero) | Library   | 229743 (Two Lakhs Twenty Nine Thousands Seven Forty   |  | 113262 (One ) ath Thirteen Thousands Tue Cha. Tue)   |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)  7340 (Seven Thousands Three Forty)  213048 (Two Lakhs Thirteen Tousands Forty Eight)  7340 (Seven Thousands Three Forty)  213048 (Two Lakhs Thirteen Tousands Forty Eight)  7340 (Seven Thousands Three Forty)  213048 (Two Lakhs Thirteen Tousands Forty Eight)  7340 (Seven Thousands Three Forty)  213048 (Two Lakhs Thirteen Tousands Forty Eight)  7340 (Seven Thousands Three Forty)  213048 (Two Lakhs Thirteen Tousands Forty Eight)  7340 (Seven Thousands Three Forty)  2341-18  2346-47  Utilised Amount  Annual Operational Expenditure  14028328 (One Crore Ten Lakhs Twenty Six Thousands Three Three Thousands Three Three Thousands Forty Three Thousands Five Fifty Six Thousands Five Fifty Three  | New Equipment for Laboratories  | O (Zero)  |  | (Site data) Trimbert (Housellus Two Sixty (Wo)   |
| Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years  Academic Year 2018-19 2017-18 2016-17  Utilised Amount Utilised Amount Utilised Amount Utilised Amount Utilised Amount  Annual Operational Expenditure  Salaries (Teaching and Non Teaching staff) 11026328 (One Crore Ten Lakhs Twenty Six Thousands Three Twenty Six Thousands Three Twenty Six Thousands Five Seventy Six Thousands Five Fifty 1028930 (One Crore Ten Lakhs Twenty Six Thousands Five Fifty 1028930 (One Crore Ten Lakhs Twenty Six Thousands Five Fifty 1028930 (One Crore Ten Lakhs Twenty Six Thousands Five Fifty 1028930 (One Crore Ten Lakhs Twenty Six Thousands Five Fifty 1028930 (One Crore Ten Lakhs Twenty Six Thousands Five Fifty 1028930 (One Crore Ten Lakhs Twenty Six Thousands Five Fifty 1028930 (One Crore Ten Lakhs Twenty Six Thousands Five Fifty 1028930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Timy Seven Lakhs Fifty Seven Thousands Eight 1028930 (One Crore Ten Lakhs Twenty Six Takhs Thirry Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty 1029930 (Ninety Nine Lakhs Twenty Two | Other expenditure on creation of Capital Assets (excluding  | 1000000   |  | 0 (Zero)   |
| Academic Year  Dutilised Amount  Dutilised Amoun | experience on Land and Building)  |   | 213048 (Two Lakhs Thirteen Tousands Forty Eight)   | 0 (Zero)   |
| Academic Year  Dutilised Amount  Dutilised Amoun | Financial Resources: Utilised Amount for the Operat   | ional expenditure for previous 3 years  |  |  |
| Utilised Amount  Annual Operational Expenditure  Salaries (Teaching and Non Teaching staff)  Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hosts and allied services, rent of the building, depreciation cost, etc)  Seminars/Conferences/Workshops  0 (Zero)  Procedures (excluding maintenance of hosts Seventy Four)  11026938 (One Crore Ten Lakhs Twenty Six Thousands Nine 9922039 (Ninety Nine Lakhs Twenty Two Thosands Thirty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thosands Thirty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thosands Thirty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thosands Thirty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thosands Thirty Nine)  2757874 (Twenty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty Nine)  2757874 (Twenty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Seventy Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Seventy Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Seventy Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Seventy Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Seventy Fifty Nine)  9822039 (Ninety Nine Lakhs Twenty Two Thousands Five Seventy Fifty Nine Lakhs Twenty Two Thousands Fifty Fifty Nine Lakhs Twenty |   |   | 2017-18  |  |
| Annual Operational Expenditure  Salaries (Teaching and Non Teaching staff)  11026328 (One Crore Ten Lakhs Twenty Six Thousands Three Ninety)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven Lakhs Fifty Seven Thousands Eight Sewinty Four)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven Lakhs Fifty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  2632533 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Seven Lakhs Fifty Seven |   | Utilised Amount   |  |  |
| Salaries (Teaching and Non Teaching staff)  11026328 (One Crore Ten Lakhs Twenty Six Thousands Three Twenty Six Thousands Three Twenty Six Thousands Three Twenty Six Thousands Three Twenty Six Thousands Nine Ninety)  2709574 (Twenty Seven Lakhs Nine Thousands Five Seventy Four)  2709574 (Twenty Seven Lakhs Nine Thousands Five Seventy Four)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Seventy Four)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Seventy Four)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Seventy Four)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Fifty Seventy Four)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Seven Thousands Five Fifty Three)  2709574 (Twenty Seven Lakhs Fifty Twenty Seven Lakhs Fifty Seven Thousands Fifty Three)  2709578 (Twenty Seventy Fifty Three)  2709578 (Twenty Se |   | Annual Operation  |  | Utilised Amount  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services, rent of the building, depreciation cost, etc)  Seminars/Conferences/Workshops  0 (Zero)  1 (Zero)   | Salaries (Teaching and Non Teaching staff)  | 9   |  |  |
| Seminars/Conferences/Workshops  0 (Zero)  10 (Zero)   | www.terestrate_constructions  | Twenty Six)   | 11026990 (One Crore Ten Lakhs Twenty Six Thousands Nine Ninety )   | 9922039 (Ninety Nine Lakhs Twenty Two Thosands Thirty Nine)  |
| Calendar year 2018  Calendar year 2018  Id. of Patents Published 0  Departmacy College  Principal  Calendar year 2018  Calenda | Maintenance of Academic Infrastructure or consumables and<br>other running expenditures (excluding maintenance of hostels<br>and allied services, rent of the building, depreciation cost, etc) | 2709574 (Twenty Seven Lakhs Nine Thousands Five Seventy Four )  | 2632553 (Twenty Six Lakhs Thirty Two Thousands Five Fifty Three)   | 2757874 (Twenty Seven Lakhs Fifty Seven Thousands Eight Seventy Four)  |
| Calendar year  So. of Patents Published  O D D D D D D D D D D D D D D D D D D   | Seminars/Conferences/Workshops  | 0 (Zero)  | () (Zero)  |  |
| Calendar year  Io. of Patents Published  Io. of Patents Granted  Io. of Patent |   |   | TOV POLICY POLIC | 0 (Zero)   |
| ponsored Research Details  Prof.(Dk) N. B. Ghiware Principal   |   |   | - 2 May 10 May 1 |  |
| ponsored Research Details  Prof.(Dk) N. B. Ghiware Principal   |   |   | 2017 0 2140  | 2016   |
| ponsored Research Details  Prof.(Dk.) N. B. Ghiware Principal  |   | 4./   | - C ( ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  |  |
| ponsored Research Details  Prof.(Dk.) N. B. Ghiware  Principal   | in on Languis Granied   | 0 .   | charte 140 /   | 51   |
| Financial Year 2018-19 Nanded Pharmacy College 16  | ponsored Research Details   | Principal   | College AManage  |  |
| 2017-18 Nanded Pharmacy College 16   | Financial Year  | 2016 to Nanded Pharme   | ייייייייייייייייייייייייייייייייייייייי  |  |
|  |   | 2010-13   | 2017-18  | Nandad Pharmacy College 16   |

| 0   | D.        |                          |
|-----|-----------|--------------------------|
| 0   |           | 0                        |
| Zem | U U       | 0                        |
|     | 0<br>Zero | 0<br>0<br>0<br>Zero Zero |

Consultancy Project Details

| Financial Year   | 2018-19                        | 2017-18  | No. of the last of |
|--|--------------------------------|--|--|
| Total no. of Consultancy Projects  | 10                             | 7  | 2016-17  |
| Total no. of Client Organizations  | 4                              | 1  | 6  |
| Total Amount Received (Amount in Rupees)   | 16500                          | 15000  | 2  |
| Amount Received in Words   | Shrings thousands the beauty   | The second secon | 14000  |
| A CONTRACT TO CONTRACT THE STATE OF THE STAT | Styteen thousands five hundred | Fifteen Thousands  | Fourteen Thousands   |

PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 60% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No No                               |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 60% of the buildings |

#### Awards Details

| How many faculty member of your institution have received highly reputed national/international awards/recognition from central exernment agencies in the previous academic year 2018-19 | 0 |
|--|---|
| How many students of your institution have won international awards in the previous academic year 2018-19  | 0 |

**Faculty Details** 

| Srno | Name                               | Age | Designation            | Gender | Qualification | Experience (In<br>Months) | is Associated<br>Last Year | Currently<br>working with<br>Institution? | Joining Date | Leaving Date | Association type |
|------|------------------------------------|-----|------------------------|--------|---------------|---------------------------|----------------------------|---|--------------|--------------|------------------|
|      | Dr Nitin<br>Basawanappa<br>Ghiware | 50  | Professor .            | Male   | Ph.D          | 311                       | Yes                        | Yes                                       | 01-09-1998   | -            | Regular          |
| 2    | Dr Mahavir Hiralal<br>Ghante       | 39  | Assistant<br>Professor | Male   | Ph.D          | 166 DED PHA               | Yes                        | Yes                                       | 07-12-2010   | -            | Regular          |
| 3    | Mr Shailesh<br>Brijkishor Dhoot    | 52  | Assistant<br>Professor | Male   | M. Pharm      | 323                       | Yes                        | Yes                                       | 12-08-1999   | _            | Regular          |
|      | Mr Ashish<br>Babanrao Roge         | 33  | Lecturer               | Male   | M. Pharm      | 107 8 6                   | Yes                        | Yes CV O                                  | 01-09-2010   |              | Regular          |
|      | Mr Sagar<br>Nareshrao Firke        | 34  | Lecturer               | Male   | M. Pharm      | 1186                      | Yès                        | ALACY COL                                 | 88-10-2009   |              | Regular          |
|      | Mr Vijay Nagesh<br>Gunjkar         | 36  | Lecturer               | Male   | M. Pharm      | 919                       | Yes //                     | 2149                                      | 24508-2010   | 1            | Regular          |
|      | Mr Shriniwas<br>Keshvrao Sarje     | 37  | Lecturer               | Male   | M. Pharm      | 117                       | Yes                        | 146                                       | 16 ()        | of.(Dr.) N.B |                  |

Nandad Pharmacy College

| 8  | Ms Rupalee<br>Manchar Dhane  | 39 | Lecturer               | Female | M. Pharm | 161 |      | 7   |            |              |                        |
|----|------------------------------|----|------------------------|--------|----------|-----|------|-----|------------|--------------|------------------------|
|    |                              |    |                        |        | ( nam)   | 101 | Yes  | Yes | 01-09-2010 |              | Regular                |
| 9  | Mr Anup Tukaram<br>Sharma    | 42 | Lecturer               | Male - | M. Pharm | 108 | Yes  | Yes | 01-08-2011 |              | Regular                |
| 10 | Ms Megha<br>Mukund Muley     | 26 | Lecturer               | Female | M. Pharm | 22  |      |     |            |              | regular                |
|    |                              |    |                        |        |          | 122 | Yes  | Yes | 08-09-2017 | -            | Adhoc/                 |
| 11 | Ms Swati<br>Ashokrao Tekale  | 30 | Lecturer               | Female | M. Pharm | 22  | Yes  | Yes | 07-09-2017 | <u> </u>     | Contractua             |
| 12 | Ms Shivmela<br>Badure        | 42 | Lecturer               | Female | M.Sc.    | 30  | 7.05 |     | 01-00-2017 |              | Adhoc /<br>Contractual |
|    | paddia                       |    |                        |        | M.GC,    | 30  | Yes  | Yes | 01-07-2016 | _            | Other                  |
| 13 | Mr Akshay<br>Kashiram Daswad | 28 | Assistant<br>Professor | Male   | M. Pharm | 7   | Yes  | Yes | 01-01-2019 | <del> </del> | Adhaal                 |
| 14 | Mr Shaikh Ibrahim            | 26 |                        |        |          |     |      |     |            |              | Adhec /<br>Contractual |
|    | Complete and distill         | -  | Assistant<br>Professor | Male   | M. Pharm | 7   | Yes  | Yes | 01-01-2019 | 1-           | Adhoc /<br>Contractual |

Principal'in-charge
Principal'in-charge
Nanded Pharmacy College
Nanded Manded.

Prof. (Dr.) N. B. Ghiware Principal Nanded Pharmacy College Nanded,



# National Institutional Ranking Framework Ministry of Human Resource Development

Government of India



Welcome to Data Capturing System: PHARMACY

Institute ID: IR-P-C-7403

Institute Name: Nanded Pharmacy College, Shyam Nagar, Nanded

← Go Back (/DCS/Home)

### Full Report

Sanctioned (Approved) Intake

| Academic Year   | 2017-18 | 2016-17      | 2015-16 | 2014-15      | 2013-14                                 | 2012-13  |
|---|---------|--------------|---------|--------------|---|----------|
| UG [4 Years Program(s)]: Sanctioned (approved) students intake  | 40      | 40           | 40      | 40           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1        |
| PG [2 Years Program(s)]   | 4.5     | <del> </del> | -       | 790. 000000  | ***                                     |          |
| THE THE THE PERSON AS A PARTY OF THE PERSON | 15      | 18           | ***     | NOT that had | ,400                                    | 30 00 00 |

Total Actual Student Strength (Program(s) Offered by Your Institution

2149

Principal In Chaire

2149 146

Prof.(Dr.) N. B. Ghiware Principal

Nanded Pharmacy College Nanded . 19

4 /0



| (All<br>programs<br>of all years) | No. of<br>Male<br>Students | No. of<br>Female<br>Students | Total<br>Students | Within<br>State<br>(Including<br>male &<br>female) | Outside<br>State<br>(Including<br>male &<br>female) | Outside<br>Country<br>(Including<br>male &<br>female) | Economically<br>Backward<br>(Including<br>male &<br>female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including<br>male &<br>female) | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the State<br>and Central<br>Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the<br>Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|-----------------------------------|----------------------------|------------------------------|-------------------|--|---|---|---|--|--|---|---|--|
| UG [4 Years<br>Program(s)]        | 82                         | 88                           | 170               | 170  | 0   | 0   | 46  | 48   | 21   | 0   | 0   | 73   |
| PG [2 Years<br>Program(s)]        | 11                         | 15                           | 26                | 26   | 0   | 0   | 4   | 12   | 8  | 0   | 0   | 8  |

### Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic<br>Year | No. of first year<br>students intake in<br>the year | No. of first year students admitted in the year | Academic<br>Year | No. of students<br>admitted through<br>Lateral entry | Academic<br>Year | No. of students graduating in minimum stipulated time | No. of<br>students<br>placed | Median salary of placed graduates (Amount in Rs.) | No. of students<br>selected for<br>Higher Studies |
|------------------|---|---|------------------|--|------------------|---|------------------------------|---|---|
| (2012-13)        | 40  | 40  | (2013-14)        | 8  | (2015-16)        | 46  | 3                            | 160000 (One Lakh<br>Sixty Thousands)              | 22  |
| 2013-14)         | 40  | 35  | (2014-15)        | 8  | (2016-17)        | 1300LLE   | 0                            | 0 (Zero)  | 12  |
| 2014-15)         | 40  | 38  | (2015-16)        | 8  | (2017-18)        | 3849  | 3                            | 180000 (One lakh<br>Eighty Thousands)             | 25  |

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Nanded Pharmacy College
Nanded Manded

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Prof.(Dr.) N.B. Ghiware Principal Nanded Pharmacy College Nanded.

### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic<br>Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic<br>Year | No. of students graduating in minimum stipulated time | No. of<br>students<br>placed | Median salary of placed graduates (Amount in Rs.) | No. of students selected for Higher Studies |
|------------------|---|---|------------------|---|------------------------------|---|---|
| (2014-15)        | 18  | 14  | (2015-16)        | 13  | 1                            | 180000 (One Lakh Eighty<br>Thousands)             | 0   |
| (2015-16)        | 18  | 12  | (2016-17)        | 10  | 0                            | 0 (Zero)  | 0   |
| (2016-17)        | 18  | 12  | (2017-18)        | 11  | 2                            | 240000 (Two Lakh Forty<br>Thousands)              | 0   |

#### Ph.D Student Details

Ph.D (Student pursuing doctoral program till 2017-18; Students admitted in the academic year 2018-19 should not be entered here.)

| 10.       | Total Students |
|-----------|----------------|
| Full Time | 24             |
| Part Time | 0              |

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Prof.(Dr.) N.B. Ghiware Principal Nanded Blarmacy College Nanded. 21

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#### No. of Ph.D students graduated (including Integrated Ph.D)

|           | 2017-18 | 2016-17 | 2016-17 |
|-----------|---------|---------|---------|
| Full Time | 1       | 0       | 0       |
| Part Time | 0       | 0       | 0       |

### Financial Resources: Utilised Amount for the Capital & Operational expenditure for previous 3 years

| Financial Year   | 2017-18   | 2016-17  | 2015-16   |
|--|---|--|---|
|  | Utilised Amount   | Utilised Amount  | Utilised Amount                                   |
| Annual Capital Expenditure on Academic Activities and Resources (exclud                      | ing expenditure on buildings)                                 |  |   |
| Library  | 140951 (One Lakh Forty Thousand<br>s Nine hundred Fifty One ) | 113262 (One Lakh Thirteen Thousa nds Two Sixty Two)  | 25388 (Twenty Five Thousands Thr ee Eighty Eight) |
| New Equipment for Laboratories   | 0 (Zero)  | 0 (Zero)   | 17008 (Seventeen Thousands Eight)                 |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 213048 (Two Lakhs Thirteen thous ands Forty Eight)            | 0 (Zero)   | 0 (Zero)  |
| Annual Operational Expanditure   | Out of the second   | Million and a state of the stat |   |

d Nipty)

#### Annual Operational Expenditure

Salaries (Teaching and Non Teaching staff) 11026990 (One Crore Ten Lakhs T wenty Six Thousands Nine Hundre

9922039 (Ninty Nine Lakhs Twenty Two Thousands Thirty Nine)

10517009 (One Crore Five Lakhs Se ventgen Thousands Nine)

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Prof.(Dr.) N.B. Ghiware Principal **Nanded Pharmacy College** Nanded.

| Financial Year  | 2017-18  | 2016-17  | 2015-16   |
|---|--|--|---|
|   | Utilised Amount  | Utilised Amount  | Utilised Amount   |
| Maintenance of Academic Infrastructure or consumables, other running expenditures etc. (excluding maintenance of hostels and allied services) | 2632553 (Twenty Six Lakhs Thirty T<br>wo Thousands Five Fifty Three) | 2757874 (Twenty Seven Lakhs Fifty<br>Seven Thousands Eight Seventy Fo<br>ur) | 2766499 (Twenty Seven Lakhs Sixty<br>Six Thousands Four Ninty Nine) |
| Seminars/Conferences/Workshops  | 0 (Zero)   | 0 (Zero)   | 0 (Zero)  |

#### **IPR**

| Calendar year            | 2017 | 2016       | 2015 |  |
|--------------------------|------|------------|------|--|
| No. of Patents Published | 0    | · <b>o</b> | 0    |  |
| No. of Patents Granted   | 0    | 0          | 0    |  |

### Sponsored Research Details

| Financial Year  |  | 2017-18                | 2016-17   | 2015-16   |
|---|--|------------------------|-----------|---|
| Total no. of Sponsored Projects   |  | 0                      | 0         | 0 595   |
| Total no. of Funding Agencies   | EGE  | 0                      | 0         | 0   |
| Total Amount Received (Amount in Rupees)  | 9  | 0                      | 0         | 0   |
| Amount Received in Words  | (A) *  | Zero QMACY GO          | Tropero 1 | Zero  |
| THE REPORT OF THE PARTY OF THE | Principal In charke Nanded Pharmacy Nanded Nanded. | 2149<br>146<br>* NANDI | 13311     | (Dr.) N.B. Ghiware Principal ed Pharmacy Ceffege Nanded |

### **Consultancy Project Details**

| Financial Year                           | 2017-18           | 2016-17            | 2015-16            |
|--|-------------------|--------------------|--------------------|
| Total no. of Consultancy Projects        | 7                 | 6                  | 10                 |
| Total no. of Client Organizations        | 3                 | 2                  | 2                  |
| Total Amount Received (Amount in Rupees) | 15000             | 14000              | 18000              |
| Amount Received in Words                 | Fifteen thousands | Fourteen thousands | Eighteen Thousands |

### PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?  | Not available                       |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, includingwheelchairs and transportation from one building to another for hand students? | icapped No                          |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, less than 40% of the buildings |

#### **Faculty Details**

1. How many faculty members of your institution have been highly reputed national/international awards/recognition from Central government agencies in the previous

year (2017-18)?

Principal In-charge. Handed.

Prof. (Dr.) N. B. Ghiware Principal Nanded Pharmacy College Nanded.

| Srno    | Name                               | Age | Designation            | Gender | Qualification | Experience (In Months) | Is Associated<br>Last Year | Currently working with institution? | Joining<br>Date | Leaving<br>Date        | Association |
|---------|------------------------------------|-----|------------------------|--------|---------------|------------------------|----------------------------|-------------------------------------|-----------------|------------------------|-------------|
| <b></b> | Dr Nitin Basawanappa<br>Ghiware    | 49  | Professor              | Male   | Ph.D          | 299                    | Yes                        | Yes                                 | 01-09-<br>1998  | West                   | Regular     |
| 2       | Dr Giridhar Raosaheb<br>Shendarkar | 40  | Assistant<br>Professor | Male   | Ph.D          | 95                     | Yes                        | Yes                                 | 24-08-<br>2010  |                        | Regular     |
|         | Dr Mahavir Hiralal<br>Ghante       | 38  | Assistant<br>Professor | Male   | Ph.D          | 154                    | Yes                        | Yes                                 | 07-12-<br>2010  | -                      | Regular     |
|         | Mr Shailesh Brijkishor<br>Dhoot    | 51  | Assistant<br>Professor | Male   | M. Pharm      | 311                    | Yes                        | Yes                                 | 12-08-<br>1999  | en en                  | Regular     |
|         | Mr Ashish Babanrao Roge            | 32  | Lecturer               | Male   | M. Pharm      | 95                     | Yes                        | Yes                                 | 01-09-          | 574 der 50             | Regular     |
|         | Mr Sagar Nareshrao Firke           | 33  | Lecturer               | Male   | M. Pharm      | 106                    | Yes                        | Yes                                 | 26-10-<br>2009  | 840                    | Regular     |
|         | Mr Vijay Nagesh Gunjkar            | 35  | Lecturer               | Male   | M. Pharm      | 107                    | Yes                        | Yes                                 | 24-08-<br>2010  |                        | Regular     |
|         | Mr Shriniwas Keshvrao<br>Sarje     | 36  | Lecturer               | Male   | M. Pharm      | 105                    | Yes                        | Yes                                 | 25-08-<br>2010  | ***                    | Regular     |
|         | Ms Rupalee Manohar<br>Dhane        | 38  | Lecturer               | Female | M. Pharm      | 149                    | Yes                        | Yes                                 | 01-09-<br>2010  |                        | Regular     |
|         | Mr Anup Tukaram<br>Sharma          | 41  | Lecturer               | Male   | M. Pharm      | 96                     | Yes                        | Yes                                 | 01-08-          | ***                    | Regular     |
|         | Mr Rajendra Madhukar<br>Kawade     | 39  | Lecturer               | Male   | M. Pharm      | 144                    | Yes                        | MACY COLL                           | 01-09-          | 31-07-                 | Regular     |
|         | Or Namdev Yeshwantrao<br>Gond      | 48  | Professor              | Male   | PhiD          | 276                    | 3.5                        | 2149<br>145                         | 2010            | 2017<br>14-09-<br>2016 | Regular     |

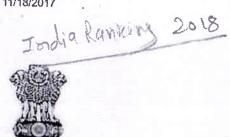
Pron(Dr.) N.B. Ghiware Principal Nanded Pharmacy College

| 13      | Ms Megha Mukund Muley    | 25  | Lecturer     | Female   | M. Pharm           | 10 | 1                                       |  |  |     |   |
|---------|--------------------------|-----|--------------|--|--------------------|----|---|--|--|-----|---|
|         |                          |     |              | , diriale  | Wit Filalill       | 19 | Yes                                     | Yes  | 08-09-<br>2017   |     | Adhoc/                                  |
| 14      | Ms Swati Ashokrao Tekale | 29  | Lecturer     | Company of the Compan |                    | 1  |   |  | 2017   |     | Contractual                             |
|         |                          | 2.5 | rectolel     | Female   | M. Pharm           | 9  | Yes                                     | Yes  | 07-09-   |     | Adhoc/                                  |
| THI I H |                          |     | -            |  | No. 70 10000 Maria |    |   |  | 2017   |     | Contractual                             |
| 15      | Ms Shivmala Badure       | 41  | Lecturer     | Female   | M.Sc.              | 60 | ^( ^^~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | E video de la companie del la companie de la compan | and an experience of the second s | "   | *************************************** |
|         |                          |     |              |  |                    | 00 | Yes                                     | Yes  | 01-07-   | *** | Other                                   |
|         | live the second          |     | Service Land |  |                    |    |   |  | 2016   |     |   |

Princ pal In-charge Mandad Pharmacy College Mandad Pharmacy College



Prof.(Dr.) N.B. Ghiware
Principal
Nanded Pharmacy College



# National Institutional Ranking Framework

Ministry of Human Resource Development Government of India



Welcome to Data Capturing System: PHARMACY

Institute ID: IR-1-P-P-C-7403

Institute Name: Nanded Pharmacy College, Shyam Nagar, Nanded

← Go Back (/DCS/Home)

### Full Report

Sanctioned (Approved) Intake

| Academic Year                          | 2-017-18                              | 2016-17       | 001010  |                          | +         |         |         |
|--|---------------------------------------|---------------|---------|--------------------------|-----------|---------|---------|
|  |                                       | 2010-17       | 2015-16 | 2014-15                  | 2013-14   | 2012-13 | 2011-12 |
| UG [4 Years Program(s)]                | 40                                    | 40            | 40      | 40                       | 40        |         |         |
| PG [2 Years Program(s)]                | 1000                                  |               |         | -                        |           |         |         |
| = (= ( = ( = ( = ( = ( = ( = ( = ( = ( | ···· ··· ···· ··· · · · · · · · · · · | 18            | 18      | 1 <del>9114</del>        | Milma Aga | ***     |         |
|  |                                       | 7997. VVC-V A |         | The second second second |           |         |         |

Total Actual Student Strength (Program(s) Offered by Your Institution)

2149

-Prof. (Dr.) N.B. Ghiware Principal **Nanded Pharmacy College** Nanded. 27

| (All<br>programs<br>of all years) | No. of<br>Male<br>Students  | No. of<br>Female<br>Students | Total<br>Students | Within<br>State<br>(Including<br>male &<br>female) | Outside<br>State<br>(Including<br>male &<br>female) | Outside<br>Country<br>(Including<br>male &<br>female) | Economically<br>Backward<br>(Including<br>male &<br>female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of<br>students<br>receiving<br>Freeships /<br>Scholarships<br>from the | No. of<br>students<br>receiving<br>Freeships /<br>Scholarships<br>from | No. of<br>students<br>receiving<br>Freeships /<br>Scholarships<br>from the | No. of<br>students<br>who are not<br>receiving<br>any<br>Freeships / |
|-----------------------------------|---|------------------------------|-------------------|--|---|---|---|---|--|--|--|--|
| 7                                 | Special and accommodate of the state of the |                              |                   |  |   |   |   | r ·   | State and<br>Central<br>Government   | Institution<br>Funds   | Private<br>Bodies  | Scholarships   |
| UG [4 Years<br>Program(s)]        | 80  | 89                           | 169               | 169  | 0   | 0   | 43  | 64  | 107  | 0  | 0  | 0  |
| PG [2 Years<br>Program(s)]        | 8   | 15                           | 23                | 23   | 0   | 0   | 0   | 10  | 7  | 0  | 0  | 3  |

Placement & Higher Studies

Principal In charge Nanded Pharmacy College 2149

Prof.(Dr.) N.B. Ghiware Principal **Nanded Pharmacy College** Nanded.

## UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

|           |                                | THE PARTY OF THE P |                  | - Joycuis  |                  |   |                              |   |   |
|-----------|--------------------------------|--|------------------|--|------------------|---|------------------------------|---|---|
| Year      | students intake in<br>the year | No. of first year students admitted in the year  | Academic<br>Year | No. of students<br>admitted through<br>Lateral entry | Academic<br>Year | No. of students graduating in minimum stipulated time | No. of<br>students<br>placed | Median salary of placed graduates (Amount in Rs.) | No. of students<br>selected for<br>Higher Studies |
| (2011-12) |                                | 40   | (2012-13)        | 8  | (2014-15)        | 37  | 3                            | 140000 (One Lakh<br>Forty Thousands)              | 19  |
| (2012-13) |                                | 40   | (2013-14)        | 8  | (2015-16)        | 46  | 3                            | 160000 (One Lakh<br>Sixty Thousands)              | 22  |
| 2013-14)  | 40                             | 35   | (2014-15)        | 8  | (2016-17)        | 30  | 0                            | 0 (Zero)  | 12  |

## PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

|           | No. of first year students intake in the year | No. of first year students admitted in the year | Academic<br>Year | No. of students graduating in minimum stipulated time | No. of students | Median salary of placed graduates (Amount in Rs.) | 0       |
|-----------|---|---|------------------|---|-----------------|---|---------|
| (2013-14) | 18  | 14  | (2014-15)        | 13  | 0               | 0 (Zero)  | Studies |
| (2014-15) | 18  | 14 ·  | (2015-16)        | 13  | 1               | W- 11   | 0       |
| (2015-16) | 18  | 12  | Î                |   |                 | 180000 (One Lakh Eighty<br>Thousands)             | 0       |
|           |   | 12  | (2016-17)        | 10  | 0               | 0 (Zero)  | 0       |

Ph.D Student Details





Prof.(Dr.) N. B. Ghiware Principal Nanded Pharmacy Coffee Ph.D (Student pursuing doctoral program till 2016-17; Students admitted in the academic year 2017-18 should no be entered here).

|           | Total Students |  |
|-----------|----------------|--|
| Full Time | 17             |  |
| Part Time | 0              |  |

No. of Ph.D students graduated (including Integrated Ph.D)

|           | 2016-17 | 2015-16 | 2014-15 |
|-----------|---------|---------|---------|
| Full Time | 0       | 0       | 0       |
| Part Time | 0       | 0       | 0       |

Financial Resources: Utilised Amount for the Capital & Operational expenditure for previous 3 years

| 2016-17  | 2015-16   | 2014-15  |
|--|---|--|
| Utilised Amount  | Utilised Amount   | Utilised Amount  |
| The transfer of the second sec |   |  |
| 0 (Zero)   | 25388 (Twenty five Thousands<br>Three Huntred Tighty Eight )              | 2250 (Two Thousand Two<br>Hundred Fifty)   |
| 146 0 (Zero)   | 17008 (Seventeen Thrus and Eight) 2149                                    | Prof.(Dr.) N.B.Ghiware   |
|  | Utilised Amount  Resources (excluding expenditure on buildings)  0 (Zero) | Utilised Amount  Utilised Amount  Utilised Amount  Utilised Amount  O (Zero)  25388 (Twenty five Thousands Three Hondred Eight )  17008 (Seventeen Thousand Eight)  2140 |

| Financial Year   | 2016-17  | 2015-16   | 2014-15  |
|--|--|---|--|
|  | Utilised Amount  | Utilised Amount   | Utilised Amount  |
| Engineering Workshops  | 0 (Zero)   | 0 (Zero)  | 0 (Zero)   |
| Studios  | 0 (Zero)   | 0 (Zero)  | 0 (Zero)   |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)   | 0 (Zero)   | 0 (Zero)  | 0 (Zero)   |
| Annual Operational Expenditure   |  | The American  | 8  |
| Salaries (Teaching and Non Teaching staff)   | 9922039 (Ninty Nine Lakh<br>Twenty Two Thousands Thirty<br>Nine)                   | 10517009 (One Crore Five Lakh<br>Seventeen Thousands Nine)                    | 10177082 (One Crore One Lakh<br>Seventy Seven Thousands Eighty<br>Two)     |
| Maintenance of Academic Infrastructure or consumables, other unning expenditures etc. (excluding maintenance of hostels and illied services) | 2757874 (Twenty Seven Lakh<br>Fifty Seven Thousands Eight<br>Hundred Seventy Four) | 2766499 (Twenty Seven Lakh<br>Sixty Six Thousands Four<br>Hundred Ninty Nine) | 2746712 (Twenty Seven Lakh<br>Forty Six Thousands Seven<br>Hundred Twelve) |
| Seminars/Conferences/Workshops   | 0 (Zero)   | 0 (Zero)  | 10000 (Ten Thousands)  |

### Earning From Patents(IPR)

Financial Year

2016-17

2015-16

2014-15

Earning From Patents (Amount in Rupees)

0

0

Enter Amount in Words

Zero

Manual Thanks Const.

2149 146

Prof.(Dr.) N.B. Ghiware Principal 31 Nanded Pharmacy College

### Sponsored Research Details

| Financial Year                           | 20(2-18 | 2016-17 | 2015-16 | 2014-15 |
|--|---------|---------|---------|---------|
| Total no. of Sponsored Projects          |         | 0       | O       | 0       |
| Total no. of Funding Agencies            |         | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) |         | 0       | 0       | 0       |
| Amount Received in Words                 | 5       | Zero    | Zero    | Zero    |

### Consultancy Project Details

| Financial Year                           | 2016-17            | 2015-16            |                      |
|--|--------------------|--------------------|----------------------|
| Total no. of Consultancy Projects        | 6                  | 10                 | 2014-15              |
| Total no. of Client Organizations        | 2                  | 2                  | 20                   |
| Total Amount Received (Amount in Rupees) | 14000              | 18000              | 3                    |
| Amount Received in Words                 |                    |                    | 49000                |
|  | Fourteen Thousands | Eighteen Thousands | Forty Nine Thousands |

PCS Facilities: Facilities of physically challenged students

1. Do your institution buildings have Lifts/Ramps?

2149 146

Principal In-charge Nanded Pharmacy College Nanded. 2149

No Principal 32

Nanded Pharmacy College

2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students?

No

3. Do your institution buildings have specially designed toilets for handicapped students?

Yes, in some of the buildings

### **Faculty Details**

| Srno | Name                               | Age | Designation            | Gender    | Qualification | Experience (In Months) | Is Associated<br>Last Year | Currently working with institution? | Joining<br>Date | Leaving<br>Date | Association type |
|------|------------------------------------|-----|------------------------|-----------|---------------|------------------------|----------------------------|-------------------------------------|-----------------|-----------------|------------------|
|      | Dr Giridhar Raosaheb<br>Shendarkar | 39  | Assistant<br>Professor | Male      | Ph.D          | 83                     | Yes                        | Yes                                 | 24-08-<br>2010  |                 | Regular          |
|      | Dr Mahavir Hiralal<br>Ghante       | 37  | Assistant<br>Professor | Male      | Ph.D          | 142                    | Yes                        | Yes                                 | 07-12-<br>2010  |                 | Regular          |
|      | Dr Namdev<br>Yeshwantrao Gond      | 47  | Professor              | Male      | Ph.D          | 252                    | Yes                        | No                                  | 22-10-<br>1997  | 14-09-<br>2016  | Regular          |
|      | Dr Nitin Basawanappa<br>Ghiware    | 48  | Professor              | Male      | Ph.D          | 287                    | Yes                        | Yes                                 | 01-09-<br>1998  | -               | Regular          |
|      | Mr Anup Tukaram<br>Sharma          | 40  | Lecturer               | Male      | M. Pharm      | 84                     | Yes                        | Yes                                 | 01-08-<br>2011  |                 | Regular          |
|      | Mr Ashish Babanrao<br>Roge         | 31  | Lecturer               | Male 2149 | M. Charm      | 83                     | Yes                        | Yes ACY COL                         | 01-09-<br>2010  | \$h daran       | Regular          |

Nanded Pharmacy College Nanded Pharmacy College

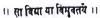
Prof.(Dr.) N.B. Ghiwar. Princigal

Nanded Pharmacy College

| 7  | Mr Rajendra Madhukar<br>Kawade  | 38 | Lecturer               | Male   | M. Pharm | 143 | Yes | No  | 01-09-<br>2010 | 31-07-<br>2017   | Regular                |
|----|---------------------------------|----|------------------------|--------|----------|-----|-----|-----|----------------|------------------|------------------------|
| 8  | Mr Sagar Nareshrao<br>Firke     | 32 | Lecturer               | Male   | M. Pharm | 94  | Yes | Yes | 26-10-<br>2009 | -                | Regular                |
| 9  | Mr Shailesh Brijkishor<br>Dhoot | 50 | Assistant<br>Professor | Male   | M. Pharm | 299 | Yes | Yes | 12-08-<br>1999 | -                | Regular                |
| 10 | Mr Shriniwas Keshvrao<br>Sarje  | 35 | Lecturer               | Male   | M. Pharm | 93  | Yes | Yes | 25-08-<br>2010 | Name of the last | Regular                |
| 11 | Mr Vijay Nagesh<br>Gunjkar      | 34 | Lecturer               | Male   | M. Pharm | 95  | Yes | Yes | 24-08-<br>2010 | derived to       | Regular                |
| 12 | Ms Megha Mukund<br>Muley        | 24 | Lecturer               | Female | M. Pharm | 11  | No  | Yes | 08-09-<br>2017 | garana ata       | Adhoc /<br>Contractual |
| 13 | Ms Rupalee Manohar<br>Dhane     | 37 | Lecturer               | Female | M. Pharm | 137 | Yes | Yes | 01-09-<br>2010 |                  | Regular                |
| 14 | Ms Shivmala Badure              | 40 | Lecturer               | Female | M.Sc.    | 60  | Yes | Yes | 01-07-<br>2016 |                  | Other                  |
| 15 | Ms Swati Ashokrao<br>Tekale     | 28 | Lecturer               | Female | M. Pharm | 1   | No  | Yes | 07-09-<br>2017 | ***              | Adhoc /<br>Contractual |

2149 146 7 VANDED\*

Principal In-charge Nanded Pharmacy College Nanded Prof.(Dr.) N. B. Ghiwar.
Principal
Nanded Pharmacy College
Nanded.





### स्वामी रामानंद तीर्थ मराठवाडा विद्यापीठ, नांदेड

"ज्ञानतीर्व" परिसर, विष्णुवृति, नारेड - ४३१६०६ (महाराष्ट्र)

#### SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY NANDED

"Dnyanteerth", Vishnupuri, Nanded - 431606 Maharashtra State (INDIA).

Established on 17th September 1994 – Recognized by the UGC U/s 2(f) and 12(f), NAAC Re-accredited with 1/4 Grade

Phone:(02462)229242/43

ACADEMIC (AFFILIATION) SECTION

Website: srtmun.ac.in

Fax : (02462) 229574

E-mail: affi.srtmun@gmail.com

जा.क/शैक्षणिक/संलग्न-०३/नांदेड-१४६/२०२०-२०२१/1832

दिनांक :-१६.१०.२०२०

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प्रति,

By Registered

मा. प्राचार्य, नांदेड कॉलेज ऑफ फार्मसी, श्यामनगर, नांदेड.

> विषय:— आपल्या महाविद्यालयातील बी.फार्मसी व एम.फार्मसी अभ्यासकमाच्या संलग्निकरणाच्या नूतनीकरणा बाबत

संदर्भ :- १.विभागाचे पत्र क./शैक्षणिक/संलग्न-०३/१४६/२०१९-२०/३३१३,दि. १८.०२.२०२०. २.मा.विद्या परिषद वैठक विषय क. २८/४७-२०२०, दि. २०.०६.२०२०

महोदय.

उपरोक्त विषयी व संदर्भिय पत्र क. ०१ अन्वये आपल्या महाविद्यालयातील बी.फार्मसी व एम.फार्मसी अभ्यासकमाची स्थानिक चौकशी समिती (L.I.C.) मार्फत तपासणी करण्यात आलेली होती. सदर समितीने उपरोक्त अभ्यासकमाची तपासणी करून सादर केलेला मा.विद्या परिषद बैठकीत ठेवण्यात आलेला होता.

मा विद्या परिषदेने अहवालास सर्वानुमते मान्यता देण्यात देवून स्थानिक चौकशी समितीच्या २०१९ व २०२० च्या अहवालातील त्रुटींची पुर्तता सहा महिन्याच्या आत पूर्ण करण्याच्या अधिन राहून शैक्षणिक वर्ष २०२०—२१ करीता महाविद्यालयातील बी.फार्मसी व एम.फार्मसी अभ्यासकमास संलग्नीकरणाच्या नूतनीकरणास मान्यता प्रदान केलेली आहे.

उपरोक्त ठरावानुसार शैक्षणिक वर्ष २०२०—२१ साठी आपल्या महाविद्यालयातील बी.फार्मसी व एम.फार्मसी अभ्यासकमाच्या संलग्नीकरणास नुतनीकरण प्रदान करण्यात येत असून समितीचा अहवाल सोबत जोडण्यात येत आहे. उपरोक्त प्रमाणे दोन्ही अहवालातील तुर्टीची पुर्तता सहा महिन्याच्या आत पूर्ण करुन विद्यापीठास अवगत करावे.

अन्यथा शैक्षणिक वर्ष २०२१—२२ करीता आपल्या महाविद्यालयातील उपरोक्त अभ्यासकमास कोणत्याही प्रकारचे संलग्निकरण प्रदान करण्यात येणार नाही, कृपया याची नोंद घेण्यात यावी. कळावे.

H: Pharmacy II College Letter UC affiliation.

Send letter to Society & take Permission College Permission and Applications of Letters.

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## SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY

Nanded-431606, Maharashtra State, India

Established on 17th September 1994, Recognized By the UGC U/s 2(f) and 12(B) NAAC Re-accredited with 'A' grade

### Inspection Report for Fresh Affiliation/ Continuation of Affiliation/ Increase in Intake for the year 2020-21

(To be filled and submitted to SRTMU by an organization seeking approval of the course / continuation of the approval)

To be filled up by SRTMU.

|      | ection No. : FILE N  | Date of Last L  | C & its report:       | 8 4 2019  |
|------|--|---|-----------------------|---|
| insp | ection No.: FILE N   | be filled up by LIC Inspect   | ors                   | THE REPORT OF THE PARTY OF THE |
| D-4- |  | be imed up by nie inspec.   | W - Maria Company     |   |
| Nam  | es of the inspection   | I. Dr. S M Vijayendra Swam<br>2. Dr S N Nagoba<br>3. Dr Shrinivas Bumrela                                 | i                     | 7   |
| Date | of Last LIC & its report:  | 8/4/2019  |                       |   |
|      |  | PART 1: GENERAL INFORMATION   | ı                     |   |
|      | on seeking for:<br>3, Pharm  M. Pharm [  |   | m D Post Baccalaure   |   |
| 1    | Name of the Society/ Registration<br>No. & Address with Phone Nos.<br>E-mail ID: | Shri Sharda Bhavan Education Soci<br>ITM Building, VIP Road, Nanded. 02<br>Enclose copy of Registration   | 462-250949. Ssbes19   | 63@gmail.com  |
| 2    | Name of the College with postal address: Landline: Mobile: E-mail ID:            | NANDED PHARMACY COLLEGE,<br>SHYAM NAGAR, NANDED.<br>02462-254347.<br>9422173899.<br>ssbesnpc146@gmail.com |                       |   |
| 3    | Status of the course conducting body   | Government / Universi   | ty / Autonomous / Aid | fed /Private  |
| 4    | College code: AICTE ID: DTE Code No:   | 0146<br>1-5040317<br>2149   |                       | YA:   |
|      | Name of the Principal/Head of the institution                                    | Dr. Nitin B. Ghiware  |                       |   |
|      | Qualifications & Date of Birth   | M.Pharm; PhD  | D.O.B                 | .:03/03/1969  |
|      | Experience   | 27 Years  |                       |   |
| 5    | Whether appointed through<br>SRTMU, Nanded University<br>Selection Committee     | •   | Yes/No                |   |
| e de | Mobile: E-mail ID: Aadhar Card number: PAN Card number: Bank Account number:     | 9422173899<br>nbghlware@gmail.com<br>870333957262<br>ADOPG7774Q<br>52068609927                            |                       | 2   |
| 6    | Land Area Details  | Actual Land Area  02 Acres  | O2 Acres              | ted Land Area   |
| 7    | Year of Establishment  |   |                       |   |
| -    |  | 5. No. Courses  | Sanctioned<br>Intake  | Admission 2018-20   |
| 8    | UG Courses run by the<br>College   | 1 B. Pharm  | 40                    | 42  |

In charge Page 1 of 13 Nanded Pharmacy Coneue

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| 1                 |  |   |  |
|-------------------|--|---|--|
|                   | w v ç 91 A   | 1 Pharm D PB  |  |
|                   |  | 2 Pharm D   |  |
|                   |  | M Pharmacy in   |  |
|                   | PG Courses (write  | i Pharmacolog   | 15   |
|                   | specialization) run by the   | 4   | *  |
| 9                 |  | A   |  |
|                   | College  | *   |  |
|                   |  |   |  |
|                   |  | Name of the Bank 581.   | s Nanded   |
| 10                | Details of Inspection/Affiliation<br>Fee Paid  | DO No. (JTR No. 21921)<br>219211612169 (17,000)   | 207800 (1 M) (40)  |
|                   | Status of the College in case of   |   | Minority Non-Minority  |
|                   | Minority College, latest Minority  |   |  |
| 11                | Certificate issued by the  |   | and and fishermore   |
| - 4               | competent authority to be  |   | Co Education / Women   |
|                   | enclosed   | <u>.</u>  |  |
|                   | Whether College Development  |   | VES/N Date 27 11 2017  |
|                   | Council has been constituted as  |   | VES / NE Date 2/   |
| 12                | nes Maharashtra University Public  |   |  |
|                   | Act 2015 and Date of last meeting  |   |  |
| WITH PARK DAW IND | Whether Governing Body has   |   | YES/100 Date 14/67/2019  |
| .3                | been consisted and have of ast   |   | a supplemental control services  |
|                   | maro of  | Toffice 10 30 am to 5 3   | ið am  |
| and a supplement  | Working hours of the college   | a) Academic R 00 am to  | 5 90 pm  |
| 3.4               |  | HI ACROPPING A UNI AND KA   | w) UP 7[[  |
| gov we were       | Work load statement Department   |   | Attached   |
| 25                | wise, Teaches-Wise   |   |  |
|                   | en be enclosed! Annexure 2  Book time table for the course   |   |  |
|                   |  |   |  |
|                   | showing<br>in Roam No. (ii) Name of the Class  |   | Attached   |
| 16                | (iii) Name of the Teacher in each  |   |  |
|                   | period   |   |  |
|                   | ito be enclosed) Annexure 3  | general and the second of the | Remarks  |
|                   | Scale of pay   | AICTE/UGC/State Govi  | AICTE/State Govt Vith Pay  |
| 17                | Teaching Staff AICTE   | State Government  | erite and the second se |
|                   | North Teaching Stall Stole Gov   | •   |  |
|                   | Whether revised pay scales of VII  |   | NO ,   |
| 18                | Pay Commission are paid to the   |   | Teaching Non-teach   |
|                   | e and other enaith   | E E W. MANY LY MANY OF THE THE AND  | 114 175 28802  |
|                   | Detail of salary paid<br>August rathe Register to be   | Maximum salary  |  |
|                   |  |   |  |
|                   |  | Minimum salary paid   | 51040 14884  |
| 15                | professor  |   |  |
| 19                | professor trans statement  | Minimum salary paid Paid through  | Cheque/Cash /Online  |
| 19                | produced trans statement Annexure 4  | Paid through  | Cheque/Cash /Online  |
| 13                | produced trans statement Annexuse 4 institute have provide PF/   | Paid through  |  |
| 20<br>-t          | produced Encoure trank statement Annexore 4 Institute have provide PF/ Gratuity/Pansion benefit  | Paid through  | Cheque/Cash /Online  |
|                   | produced Enclose track statement Annexure 4 Institute have provide PF/ Granning/Pension benefit Updating College website   | Paid through  | PF Facility  _ves/NO   |
| 20<br>71          | produced Enclose track Statement Annexure 4 Institute have provide PF/ Gratuity/Panalon benefit Updating College website Whittier kernighest appointment   | Paid through  | PF Facility  VES/NO  Given to 02: Staff  |
| 20<br>-t          | produced Enclose track statement Annexure 4 Institute have provide PF/ Granning/Pension benefit Updating College website   | Paid through  | PF Facility  _ves/NO   |
| 20<br>71          | profited Enrich track statement Annexure 4 Institute have provide PF/ Grandity/Pansion benefit Updating College website Whither becoming a appointment using a College Service to Teaching &   | Paid through  | PF Facility  VES/NO  Given to 02: Staff  |
| 20<br>71          | produced track statement Annexure 4 institute have provide PF/ Grandity/Paration benefit through Critings website drightner becoming a Teaching & too tract service service to Teaching & too tract service service took tessue of all tracting services service took tessue of all tracting services service took tessue of all tracting services and services and  | Paid through  | PF Facility  VES/NO  Given to 02: Staff  |
| n                 | profored track statement Annexure 4 institute have provide PF/ Grandity/Paration benefit through further website displayer becoming appointment track, as a paratic function of a paratic service service track function of all tracking services are track function of all tracking services and management in displayers and management in displayers.   | Paid through  | PF facility  _ves/No  _ves/No  Given to 02 Staff   |
| n                 | produced track statement Annexure 4 institute have provide PF/ Grandity/Paration benefit through fractions for any provide institute of a provide provide provide provide for any or a second of all tractions of any or any provided of all tractions of any or any provided of all tractions (second of all tractions of any or an | Paid through  Remarks   | PF facility  _ves/No  _ves/No  _ves/No  _ves/No  |
| n                 | profored track statement Annexure 4 institute have provide PF/ Grandity/Paration benefit through further website displayer becoming appointment track, as a paratic function of a paratic service service track function of all tracking services are track function of all tracking services and management in displayers and management in displayers.   | Paid through  Remarks   | PF facility  _ves/No  _ves/No  Given to 02 Staff   |
| n                 | produced track statement Annexure 4 institute have provide PF/ Grandity/Paration banalit typosition for an institute for exclusive appointment to the state of a second second of all tractions will be supposed to the traction of a second to a second of all tractions will be stated to all tractions are stated to a second of a second tractions are stated to a second of a second tractions are stated to a second of a second of a second tractions are stated to a second of a second traction of a second of a seco | Paid through  Remarks   | PF Facility  _ves/No  _ves/No  _ves/No  _ves/No  _ves/No   |
| n                 | produced track statement Annexure 4 institute have provide PF/ Grandity/Paration banalit typosition for an institute for exclusive appointment to the state of a second second of all tractions will be supposed to the traction of a second to a second of all tractions will be stated to all tractions are stated to a second of a second tractions are stated to a second of a second tractions are stated to a second of a second of a second tractions are stated to a second of a second traction of a second of a seco | Paid through  Remarks   | Cheque/Cash/Odline  PF Facility  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  |
| n                 | produced track statement Annexure 4 institute have provide PF/ Grandity/Paration banalit typosition for an institute for exclusive appointment to the state of a second second of all tractions will be supposed to the traction of a second to a second of all tractions will be stated to all tractions are stated to a second of a second tractions are stated to a second of a second tractions are stated to a second of a second of a second tractions are stated to a second of a second traction of a second of a seco | Paid through  Remarks   | Cheque/Cash/Online  PF Facility  Lives/No  Liv |
| n                 | produced track statement Annexure 4 institute have provide PF/ Grandity/Paration banalit typosition for an institute for exclusive appointment to the state of a second second of all tractions will be supposed to the traction of a second to a second of all tractions will be stated to all tractions are stated to a second of a second tractions are stated to a second of a second tractions are stated to a second of a second of a second tractions are stated to a second of a second traction of a second of a seco | Paid through  Remark:   | Cheque/Cash/Online  PF Facility  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  Page 2 of 1.   |
| n                 | produced track statement Annexure 4 institute have provide PF/ Grandity/Paration banalit typosition for an institute for exclusive appointment to the state of a second second of all tractions will be supposed to the traction of a second to a second of all tractions will be stated to all tractions are stated to a second of a second tractions are stated to a second of a second tractions are stated to a second of a second of a second tractions are stated to a second of a second traction of a second of a seco | Paid through  Remarks   | Cheque/Cash/Online  PF Facility  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  Page 2 of 1.  |
| n                 | produced track statement Annexure 4 institute have provide PF/ Grandity/Paration banalit typosition for an institute for exclusive appointment to the state of a second second of all tractions will be supposed to the traction of a second to a second of all tractions will be stated to all tractions are stated to a second of a second tractions are stated to a second of a second tractions are stated to a second of a second of a second tractions are stated to a second of a second traction of a second of a seco | Paid through  Remark:   | Cheque/Cash/Online  PF Facility  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  Page 2 of 1.   |
| n                 | produced track statement Annexure 4 institute have provide PF/ Grandity/Paration banalit typosition for an institute for exclusive appointment to the state of a second second of all tractions will be supposed to the traction of a second to a second of all tractions will be stated to all tractions are stated to a second of a second tractions are stated to a second of a second tractions are stated to a second of a second of a second tractions are stated to a second of a second traction of a second of a seco | Paid through  Remark:   | Cheque/Cash/Online  PF Facility  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  Page 2 of 1.   |
| n                 | produced track statement Annexure 4 institute have provide PF/ Grandity/Paration banalit typosition for an institute for exclusive appointment to the state of a second second of all tractions will be supposed to the traction of a second to a second of all tractions will be stated to all tractions are stated to a second of a second tractions are stated to a second of a second tractions are stated to a second of a second of a second tractions are stated to a second of a second traction of a second of a seco | Paid through  Remark:   | Cheque/Cash/Online  PF Facility  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  LYES/NO  |

| 4   | Testeral Inc. Commission (Commission Commission Commiss |   |
|-----|--|---|
| - 4 | entered in a general register?   |   |
| 26  | Discipline monitoring using CCTV facilities is available   | VES / NO                                |
| 7   | Clean College campus with maintained garden is available   | YES / NO                                |
| 8   | Whether fees collected from students are as approved by concerned authority?   | JES / NO                                |
| 29  | Participation of students in last year leads college activity, Youth Festival.   | Enclose details: Annexure 5             |
| 30  | Organization of intra- and inter-<br>college, lead college, university<br>and zonal sports events in<br>previous academic year   | No NIL  Enclose details: NA  Annexure-6 |
| 31  | Participation of students in intra-<br>and inter- college sports events in<br>last year  | YES / NO Enclose details: Annexure 7    |
| 32  | Participation of students in curricular and extra curicular events in last year  | YES / NO Enclose details: Annexure 8    |

| Sr.<br>No | Name of the Faculty | Designation | Qualification | Subject | Categ<br>ory | Joining<br>Date | University Approva<br>Letter No. & Date |
|-----------|---------------------|-------------|---------------|---------|--------------|-----------------|---|
| _         |                     |             |               |         |              |                 |   |

(Note: Attach a separate list Annexure 9)

| 4. (a) Non-tea | ching Staff Details: | Annexure 10- ATTACHED |               |                 |
|----------------|----------------------|-----------------------|---------------|-----------------|
| Sr.            | Name                 | Designation           | Qualification | Date of Joining |
| No             |                      |                       |               |                 |
|                |                      |                       |               |                 |

(Note: Attach a separate list Annexure 10)

| - 4 | (b) Supporting | Staff Details: | Annexure 11- ATTACHED |               |                 |
|-----|----------------|----------------|-----------------------|---------------|-----------------|
|     | Sr.<br>No      | Name           | Designation           | Qualification | Date of Joining |
|     |                |                |                       |               |                 |

(Note: Attach a separate list Annexure 11)



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Principal In Charles
Nanded Pharmacy College
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retter

#### Part 2: INFRASTRUCTURE

2.1 EDUCATIONAL DETAILS : (Please refer the AICTE/PCI norms)

| Sr. | BOCKHOME  | Obser | vations |                                    |
|-----|---|-------|---------|------------------------------------|
| No  | Details   | YES   | NO      | Remarks                            |
|     | 4 APRIL 11 15 15 15 15  |       |         | Yes                                |
| 1   | Principal fulfilling eligibility                                    | V     |         |                                    |
| 2   | Approved principal  | V     |         | yes                                |
| 3   | Adequacy of Teaching Faculty Required14Available14                  | ٧     |         | Faculty: student ratio<br>1 :13.78 |
| 4   | All teaching staff eligible   | V     |         | 425                                |
| 5   | All teaching staff approved by the University                       | V     |         | 7 Staff Approved.                  |
| 6   | Eligible Librarian  | V     |         | M. Lib . Qualified.                |
| 7   | Adequacy of teaching aids   | ٧.    |         | Adequale                           |
| 8   | Academic calendar in use  | V     |         | Adhered.                           |
| 9   | Time-table for academic activities                                  | V     |         | Attached                           |
| 10  | Involvement of Industrial experts in imparting education & training | ٧     |         | Attached                           |

2.2 LIBRARY DETAILS : ( Please refer the AICTE/PCI norms)
Total Area (in So.ft):

| Sr. | Particulars   | Number/<br>Quantity | Remarks       |  |
|-----|---|---------------------|---------------|--|
| 1   | Volumes   | 9906                | Available     |  |
| 2   | Titles  | 2566                | A -er -       |  |
| 3   | National Journals                                     | 10                  |               |  |
| 4   | International Journals                                | 08                  | -u-E-Journals |  |
| 5   | Library management software                           | 01                  | -e, - Soul.   |  |
| 6   | Reading Room capacity                                 | 80                  |               |  |
| 7   | Multimedia PC's                                       | 16                  | <u>u</u>      |  |
| 8   | E-Journals  | 17                  | Available     |  |
| 9   | Membership Details                                    |                     | Enclosed      |  |
| 10  | Total Amount Spent on Books during the year2018-19    | 2,29,743            | verified      |  |
| 11  | Total Amount Spent on Journals during the year2018-19 | 1,47,422            | verifies      |  |

| Sr.<br>No. | Particulars                       | Number/<br>Quantity | Remarks   |
|------------|-----------------------------------|---------------------|-----------|
| 1          | Desktops                          | 41                  | Available |
| 2          | Server Machines                   | 01                  | -1-       |
| 3          | Licensed software                 | 06                  | -4        |
| 4          | Network components<br>(LAN / WAN) | 09                  | -4 -      |
| 5          | Internet Bandwidth / Wi Fi        | 100 mbps            | e         |
| 6          | Printers / Other equipment        | 15                  | -u -      |
| 7          |                                   |                     |           |

2.4 INSTRUCTIONAL AREA:

| Sr.<br>No. | Particulars     | B. Pharma | M. Pharma | Pharm D | Pharm D<br>(PB) | Total |
|------------|-----------------|-----------|-----------|---------|-----------------|-------|
| 1          | Class Rooms     | (3)280    | 71175     | 1       |                 | 255   |
| 2          | Tutorial Rooms  | (1) 33    | (1)75     |         | 7.7             | 355 / |
| 3          | Staff Rooms     | 80        | -         | 4       |                 | 33 /  |
| 4          | Laboratories    | 780       |           |         | -               | 80 /  |
| 5          | Workshop        | 700       | 70        |         |                 | 850 / |
| 6          | Computer Center | 80        |           |         |                 |       |
|            | 1               |           |           |         |                 |       |

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| <b>A</b>                                |        |    |   |   |               |
|---|--------|----|---|---|---------------|
| 7 Library & Reading Roo                 | om 270 |    |   |   | Up. 15 Tarket |
| Language Laboratory                     | 132    |    |   | - |               |
|   | 150    |    |   |   |               |
| Seminar Hall                            | 100/   |    |   |   |               |
| Animal House                            | 03     |    | 1 | 1 |               |
| Total No. of UG                         |        |    |   |   |               |
| C1922/ 101/01/01                        | 03/    | 01 |   |   |               |
| Total No. of PG<br>Class/Tutorial Rooms |        |    |   |   |               |

MINISTRATIVE AREA:

| -  | DMINISTRATIVE ARE              | Obser  | vations | Remarks   |
|----|--------------------------------|--------|---------|-----------|
| r. | Particulars                    | YES NO |         | Available |
| 1  | Principal /Director Office     | 30     |         | -u-       |
| 2  | Board Room                     | 20     |         | _ u -     |
| 3  | Administrative Office          | 150    |         | -4-       |
| 4  | Cabins for Head of Departments | 80     |         |           |
| 5  | Exams Control Office           | 30     |         |           |
| 6  | Placement Office               | 30     |         |           |
| 7  | NSS Room                       |        | 0       |           |
| 8  | NCC Room                       |        | 0       | -4-       |
| 9  | Maintenance                    | 10     |         |           |
| 10 | Central Store                  | 120    | 1       | _4-       |
| 11 | Security                       | 10     |         |           |
| 12 | House Keeping                  | 10     |         |           |
| 13 | Pantry for Staff               | 10     |         |           |

| 1          |     | VITIES:   | Obser | vations | Remarks   |
|------------|-----|---|-------|---------|-----------|
| 0.         |     | Particulars   | YES   | NO      |           |
| 1          | Dou | s Common Room   | 75    |         | Available |
| _          |     | Is Common Room  | 75    |         | <u> </u>  |
| 3          |     | feteria   | 150   |         |           |
| 4          | Ba  |   | ٧     |         |           |
| 5          | Si  | afety provisions including re and other calamities                    | ٧     |         | -4-       |
| <u>)</u> 6 | A   | dequate drinking water acilities on each floor                        |       |         | Klauses   |
| 7          |     | Fransport facility and Parking Area2000in Sq.ft                       | ٧     |         |           |
| 1          |     | Play Ground facilities<br>4000area in Sq.mts                          | ٧     | 1       |           |
| T          | 9   | Fire Safety Clearance certificate                                     | V     |         | u         |
| 1          | 10  | Occupancy Certificate (from the competent Authority)                  |       |         | -11-      |
| 1          | 11  | Drinking water facility   | V     |         |           |
|            | 12  | Sanitation Certificate (from<br>the Competent<br>Authority)           |       |         | -11 -     |
|            | 13  | Structural Soundness Certificate (from the Competent Authority)       | ٧     |         | -11 -     |
|            | 14  | Separate tollets for Boys an<br>Girls                                 |       |         | _ 11      |
|            | 15  | First aid cum sick Room   | V     | 100     | -11-      |
|            | 16  | Display of Courses and approved intake at the entrance of the College | V     | 3       | -11-      |

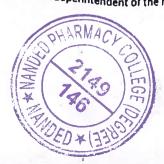
Principal in charge Page 5 of 13

2.7 Department wise list of minimum equipments required for B. Pharm/M.Pharm/ D. and Pharm. D. Post Baccalaureate (Please refer the AICTE/PCI norms)

| S.<br>No | Name of<br>department    | As per AICTE/PCI Norms available |    | Remarks          |
|----------|--------------------------|----------------------------------|----|------------------|
|          |                          | Yes                              | No |                  |
| 1        | Pharmaceutics            | ٧                                |    | Attached         |
| 2        | Pharmacology             | V                                |    | LALION NA        |
| 3        | Pharmacognosy            | V                                |    | -11 -            |
| 4        | Pharmaceutical chemistry | V                                |    | -11 -            |
| _        | Pharmaceutical           |                                  |    | <del>-</del> u - |
| 5        | biotechnology            | ٧                                |    | - 11 -           |
| 6        | Pharmacy practice        |                                  |    |                  |
|          | Centralinstrumentation   | V                                |    | Alleded          |
| _        | room                     | V                                |    | Altachel         |

(Note: Attach a separate listAnnexure)

| 5. No. | Name/Infrastructure  | Minimum facilities required  | Provided (Yes V/No) | Remarks |
|--------|--|--|---------------------|---------|
| 1      | Hospital* with teaching facility Minimum 300 bedded Hospital | Nature of Hospital (*MOU to be enclosed Annexure- )  Own  Teaching hospital recognized by MCI or University  Govt. Hospital not below the level of district Hospital  Corporate Hospital |                     |         |
|        | Pharmacy Practice Area                                       | 3 sq. mts. per student   |                     |         |
| 2      | Dispensary   |  |                     |         |
|        | Drug Information Centre                                      |  |                     |         |
|        | Computer/Internet facility                                   |  |                     |         |
| 3      | Available specialties **                                     | Medicine (Compulsory) (Any three of the following) Surgery Pediatrics Gynecology and Obstetrics Psychiatry Skin and VD Orthopedics   |                     |         |
| 4      | Location of the Hospital                                     | Within the same limits of Corporation or Municipality or Campus with Medical Faculty involvement as adjunct faculty uthority to be annexed along with MOLI                               |                     |         |



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<sup>+</sup>inspectors are required to personally verify the space provided at the hospital and meet the hospital administrators for

<sup>++</sup> to be certified by the Dean/Director/Medical Superintendent of the hospital

| -          | Details of the function  Statutory body              | Constituted |    | Functional as per regulations |    | Remarks   |
|------------|--|-------------|----|-------------------------------|----|-----------|
| Sr.<br>No. |  | Yes         | No | Yes                           | No | 5 11 2004 |
|            |  |             | -  |                               |    | Enclosed  |
| 1          | Local Management Committee                           | ٧           |    |                               |    | 11        |
| -          | Student Council                                      | ٧           |    | I have                        |    | - 11 -    |
| 2          | Standing Committee                                   | ٧           |    |                               |    | -11-      |
| 3          | Purchase Committee                                   | ٧           |    |                               |    | -11       |
| 4          | Development Fund record                              | ٧           |    |                               |    |           |
| 5          | Committee  |             |    | -                             |    | -11 -     |
| 6          | Library Committee                                    | <b>V</b>    |    |                               |    |           |
| 7          | Gymkhana Committee                                   | ٧           |    | -                             | -  | - (1 -    |
| 8          | Anti ragging Cell                                    | ٧           |    | -                             | -  |           |
| 9          | Prevention of Sexual<br>Harassment<br>Committee      | ٧           |    |                               |    | -11-      |
| 10         | Redressal Committee                                  | ٧           |    |                               | 1  |           |
| 11         | Academic Quality Assurance                           | ٧           |    |                               |    | _11 _     |
| _          | Cell Officers addressing RTI                         | V           |    |                               |    | _ 11 _    |
| 12         | issues   |             |    |                               |    |           |
| 13         | Other Committees i. Gathering ii. NSS iii. GPAT Cell | ٧           |    |                               |    |           |

| s. | Details of Financial d                 | Observ | ations | Remarks   |   |  |
|----|--|--------|--------|-----------|---|--|
| No | Particulars                            | Yes    | No     | 2.0       |   |  |
| 1  | Current year budget (Yr2019-20)        | ٧      |        | Enchased  |   |  |
| 2  | Receipt/Payment<br>Account(Yr 2018-19) | √      | ×      | - 11 -    | _ |  |
| 3  | Income/Expenditure (Yr 2018-19)        | ٧      |        | II        |   |  |
| 4  | Balance sheet (Yr 2018-19)             | ٧      |        | man 11 mm |   |  |
| 5  | Cash book                              | ٧      |        | (1        |   |  |
| 6  | Ledger                                 | ٧      |        |           |   |  |
| 7  | Fee register                           | ٧      |        | - (1      |   |  |
| 8  | Personal Ledger Account                | ٧      |        | 10        |   |  |
| 9  | Backward class scholarship record      | ٧      |        | -11-      |   |  |
| 10 | Development fund record                | V      |        | - 11 -    |   |  |
| 11 | Dead Stock register                    | ٧      |        | 11 -      |   |  |
| 12 | Accession register                     | ٧      |        | - 11 -    |   |  |
| 13 | Building fund                          | **     |        | NA        |   |  |
| 14 | Reserve fund                           |        |        | NA        | - |  |
| 15 | Deficit fund                           |        |        | NA        | - |  |
| 16 | Trust/Society audit report             | V      |        | Enchasel  |   |  |

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2.11 Committees constituted for co-curricular, extracurricular and other activities:

| Sr. | Statutory body   | Constituted |    | Functional as per regulations |    | Remarks  |
|-----|--|-------------|----|-------------------------------|----|--|
|     |  | Yes         | No | Yes                           | No |  |
| 1   | Examination section  | ٧           |    |                               |    | Enchosed   |
| 2   | Attendance committee   | ٧           |    |                               |    |  |
| 3   | Departmental boards  | ٧           |    |                               |    | - 11 -   |
| 4   | Guest lectures / Seminars<br>Symposium Committee                       | ٧           |    |                               |    | -11 -  |
| 5   | Industry-Institute<br>partnership/interaction<br>Cell                  | ٧           |    |                               |    | -11-   |
| 6   | Entrepreneurship<br>development<br>career guidance &<br>placement Cell | ٧           |    |                               |    | - 11   |
| 7   | Wall magazine Committee  | ٧           |    |                               |    | - 11 -   |
| 8   | Guardians-teachers association   | ٧           |    |                               |    | - 11 -   |
| 9   | Publicity Committee  | ٧           |    | . 1                           |    | - 11 -   |
| 10  | Industrial tour cell   | V           |    |                               |    | - 11   |
| 11  | Quality Assurance Cell   | V           |    |                               |    |  |
| 12  | Alumni association   |             |    |                               |    | Not Available  |
| 13  |  |             |    |                               |    | THE THE PART OF TH |
| 14  |  |             |    |                               |    |  |
| 15  |  |             |    |                               |    |  |

#### 2.12 ACADEMIC ACTIVITIES:

| S.<br>No | Academic Activities                              | Particulars                       | Remarks                          |
|----------|--|-----------------------------------|----------------------------------|
| 1        | No. of Research projects completed till date     | Major> 3Lakh: 02<br>Minor: 01     | Enclosed Project Sanctioned cop  |
| 2        | No. of Research projects<br>undertaken till date | Major> 3Lakh: 00<br>Minor: 02     | Enchaled Project Sanctioned cop. |
| 3        | No. of Book publication                          | 02                                |                                  |
| 4        | No. of Research publications till date           | National:                         | list attached                    |
| S        | No. of Presentation till date                    | Regional National: International: | Iss attached                     |
| 6        | Conferences Conducted                            | 00                                |                                  |
| 7        | Conferences Attended                             |                                   | Not conducted                    |
| 8        | TOT Programmes Conducted Attended                | 00<br>03                          | Available (Enclose)              |
| 8        | Conducted  | 03                                | Enchased.                        |

(Note: Attach list of publications and projects) Attached List of Publication & Projects

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Page 8 of 13

2.13 Whether Internal Assessments are conducted periodically as per university norms
Annexure-

|            |                          | 1 Session   | al Dates      | II Sessions |            | DD/MM/YY Theory Practicals |            | Remarks       |
|------------|--------------------------|---|---------------|-------------|------------|----------------------------|------------|---------------|
| Sr.<br>No. | Course                   | DD/M<br>Theory  | Practicals    | Theory      | Practicals | Theory                     | Practicals | 6905          |
|            | - Oham                   | 16/09/2019  | 18/09/2019    | 15/10/2019  | 15/10/2019 |                            |            | AHOOR         |
| 1          | 18. Pharm                | ASSESSMENT OF THE PARTY OF THE | 18/09/2019    | 15/10/2019  | 15/10/2019 |                            |            | -11-          |
| 2          | II B. Pharm              | 16/09/2019  |               |             |            |                            |            | -11 -         |
| 3          | III B. Pharm             | 16/09/2019  | 18/09/2019    | 15/10/2019  | 15/10/2019 |                            |            | _ 11 -        |
| 4          | IV B. Pharm              | 16/09/2019  |               |             |            |                            | -          |               |
| 5          | I Pharm D                |   |               |             |            |                            |            | +             |
| 6          | II Pharm D               |   |               |             |            |                            |            | +             |
| 7          | III Pharm D              |   |               |             |            |                            | -          | +-\-          |
| 8          | IV Pharm D               |   |               |             |            | -                          |            | +             |
| 9          | V Pharm D                |   |               |             |            | -                          | 1          | 1             |
| 0          | VI Pharm D               |   |               |             |            | 1                          | +          | (DO) 3        |
| 4          | M. Pharm<br>Pharmacology | 25/09/2019  | 28/09/2019    | 19/10/2019  | 24/10/2019 | 9                          |            | AHOCK<br>CP09 |
| 2          | 3                        |   |               |             |            |                            |            | +             |
| 3          |                          |   |               |             |            |                            | -          | +             |
| 4          |                          |   | 1 - tion time |             |            |                            |            | 1             |

<sup>\*</sup>Enclose copy of sessional Examination time table copy as Annexure (Attached)

Page 9 of 13 Bire Say Iv. Change

## 12. LIC Committee's General Remarks:

After interacting with all possible stake holders of the college and verifying the physical facilities and documents the committee in light of the above observations states that the following efforts

| needs to be taken for the academic development of the students and |   |
|--|---|
| Infrastructure and Amenities                                       |   |
| 1. Available as Per norms  |   |
| 2. maintained Property   |   |
| 3. In working condition.   | 6   |
| Academic   |   |
| 1. Activities conducted as Per Academ                              | ic calender                                 |
| 1. Harving Conductive of personnoted as Per                        | CAS.  |
| 3  |   |
|  |   |
| Management of Finance  | 2 22 2 2 2 2 2 2 2                          |
| 1. Subdicient Sunds Provided by th                                 | e management.                               |
| 2.   |   |
| 3.   |   |
| Library Facilities   |   |
| () 1. Books & Journals available as !                              | ley norms                                   |
| 2. C-library Subscribtion is avail                                 |   |
| 3. Seading calcity is as ler norms.                                |   |
| Computational Facilities   |   |
| 1. Language Lab Software Should                                    | be Purchased as hr.                         |
| 2. Combutational facility available of                             |   |
| 3  | ·   |
| General remarks:   |   |
| 1 committee recomended to install =                                | Sanitary nathin                             |
| · vending machine at Grill con                                     | mon soom.                                   |
| to thice   |   |
| ring office  | D   |
| And -  | Page 10 of 13                               |
| 23.10.2020.  | haire                                       |
| 123.10   | 231 In. Ch College                          |
| Prince   | palin-charke<br>pharmacy College<br>Namded. |
| Mariae   | 45  |

45

## Members who interacted with the committee:

| · V | Member Member            | Name                |
|-----|--------------------------|---------------------|
| T   | Member                   | D. HE GROWED        |
| Pr  | incipal                  |                     |
| M   | anagement Representative | and at 1 11 Knot    |
| St  | udent Council            | Shoryush L. H. Sand |
| Te  | aching Staff             | ACT                 |
| No  | on-Teaching Staff        | DN Sanghai /)anghei |
| C   | OC/LAC Members           |                     |

Visit date of the Previous local inquiry committee: 08/04/2019.

Conditions laid down by previous local inquiry committee and Status of compliance:

| ons laid down by previous local inquiry committee and t | Computation                          |
|---|--------------------------------------|
| Conditions  | portsobation                         |
| verified & there is no any condit                       | (05)                                 |
|   |                                      |
|   |                                      |
|   | documents should attaché (Annexure 1 |

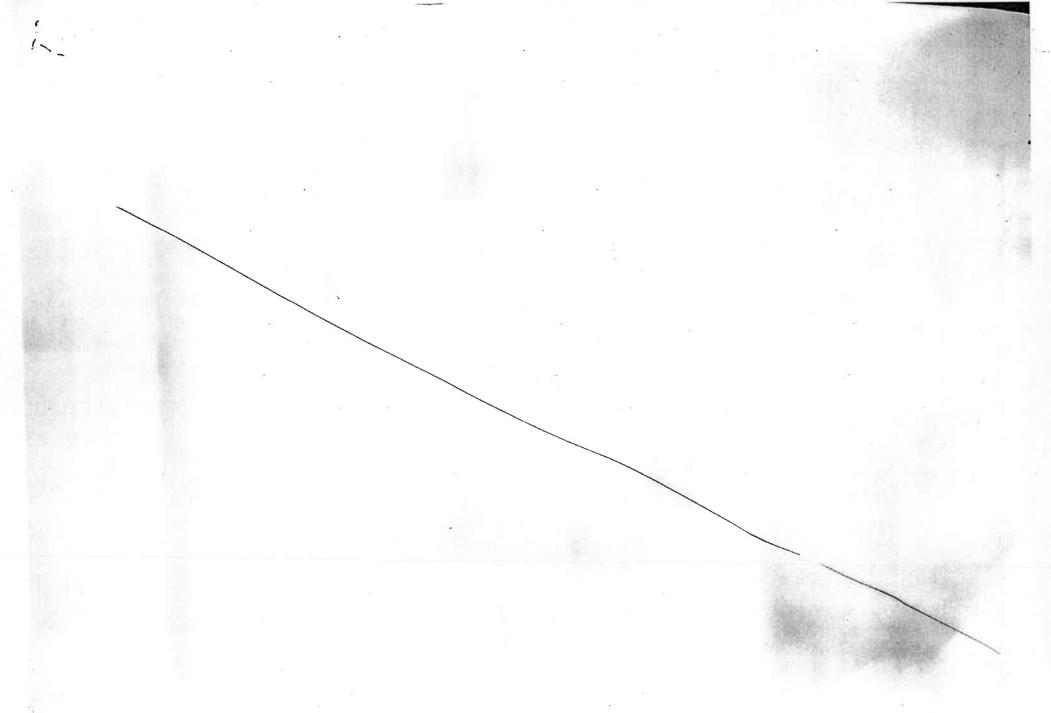
Note: Attested copy of the compliance report with supporting documents should attaché (Annexure 12)

Committee's final recommendation: Based on verification of facts during visit.

| Committee's illian recommend  |                 |
|---|-----------------|
| B) Recommended with conditions subject to compliance of the defi<br>Three months /Six months / One year | ciencies within |
|   |                 |
| B. Pharm M. Pharm Pharm   | Pharm D (PB)    |
| C) Not Recommended for continuation of affiliation for first year                                       |                 |
|   | Pharm D (PB)    |
| Chairman Member Member  | Member          |
| Dr. VIJATENDRA 64. Najoba S.N. Dr. Bumrela SC   | . (             |
| Place: Nanded 100 Date 03/03/2020   |                 |

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Page 11 of 13



## SRTMU, LIC Committee Report 2021-22

4/21/22, 2:00 PM

| 13   | infer interacting with all possible stake holders of the college and verifying the physical facilities to be taken for the academic development of the atudents and college.  Available The Amenities  |
|------|--|
| 2    | The state of the s |
| 3    | A STANDARD CONTROL OF THE STAN |
| 4    | cademic  |
|      |  |
| • •  | Saltz factory  |
|      | Action related to CAS of family mander to be done  |
|      | 1. Available   |
|      |  |
| ( :L | ary Facilities   |
| יעוט | Anathle as per news  |
| 1.   | - RVAIDS   |
| 2.   |  |
|      | A STATE OF THE PROPERTY OF THE |
| 3.   | . Facilities   |
| 3.   | utational Facilities   |

|       | who interacted   | with the commission         | D. marke                           | 14-1        |
|-------|--|-----------------------------|------------------------------------|-------------|
|       | Members who interacted   | Name                        | Remarks                            |             |
| Sr    | (Alexandra)  | Dr. N. R. Ghin              | ire.                               | 11/2        |
| No.   | Principal  | D. 10.8.0x                  |                                    |             |
| 2     | Management Representative  |                             |                                    |             |
| _     |  |                             |                                    |             |
| 3     | Student Council  | Dr. Molavir Uh              | onle                               |             |
| 4     | Teaching Staff   | Nr. DN. Sungha              |                                    |             |
| 5     | Non-Teaching Staff   | NO                          |                                    |             |
| 6     | COCILAC Members  |                             |                                    |             |
| Visit | date of the Previous local inquiry of<br>ditions laid down by previous local i | ommittee: 23 110/           | us of compliance:                  |             |
| _     | . No Condit  |                             | Compliances                        | tatus       |
| -     | 1 tambo khould be  | moted as per CAS            | CAS of faculty no                  | MITTINE     |
|       | 2 Language lab sigh  | are shall k purchases       | FORGRET SOULDY NEW                 | ding wading |
| -     | 3 Smithary napturing   | erding hadrine for          | for entrana him                    |             |
| -     | 5 te: Attested copy of the compliance  |                             |                                    | 77.00       |
|       | B. Pharm M. Pharm  B) Recommended with con Three months /Six month             | nditions subject to com     | Pharm<br>pliance of the deficience |             |
|       |  | _                           |                                    |             |
|       |  |                             |                                    |             |
| !     |  |                             |                                    |             |
|       | 8. Pharm M. Pharm  | Pharm D                     | Pharm                              | D (PB)      |
|       | B. Pharm M. Pharm  C) Not Recommended for C  B. Pharm                          | continuation of affiliation |                                    |             |

# Bureau for Health and Education Status Upliftment

(Constitutionaly Entitled as Health-Education, Bureau)

55/20, Rajat Path, Mansarovar, Jaipur

Rajasthan, Pin: 302020

Contact: Basic: 0141-2783681, (M) 9636348191, 7976447983

Mail : support@heb-nic.in, serviceheb@gmail.com

Website: www.heb-nic.in



Date: 16 07/2021 Ref. No: EWL/1107/1/22 06R

To. The Principal, Shri Sharda Bhavan Education Society's Nanded Pharmacy College, Shyam Nagar, SSBES Campus, Near Govt Women Hospital, Nanded - 431605.

Subject: Confirmation of subscription

In response to subscription request & subscription amount received from you, we are here by sending the dedicated password of "Software - EWL (Software for English Language Lab)" & invoice.

we hereby confirm your subscription for July, 2021 to June. 2022 (1 Year) for Multi User Mode.

Please enter the password in below mentioned link

http://www.heb-nic.in/word/login.php

User ID: ssbes Password: ssbes19

You will be receiving further communications time to time also.

Thanking you

Digital Service Division

Enclosed:

> The Invoice

User Manual

Prof.(Dr.)N.S.Ghiware PRINCIPAL

Nanded Pharmacy College, Napded.

https://mail.google.com/mail/u/1/#search/language+lab+Bureau+for+Health+and+Education/FMfcgzGkZdMDJTWxCRgDo iR i QNzSlbjw?projector=1&...

Nanded Pharmacy Handed.



#### HEALTH EDUCATION BUREAU

(Bringing innovations in Health & Learning) Address: 55/20, Rajat Path, Mansarovar, Jaipur, Rajasthan, Pin:302020 Contact:0141-2783681, 9636348191 Mail: serviceheh@gmail.com, support@heb-nic.in Website: www.heb-nic.in

#### INVOICE

| PAN        | 10: AGAPA7570J  | www.componeddad.doc.co.20ca | 700.0 <b>000000</b> 000 000 | GST Reg. No  | : OBAJAP | A7570J1Z8                  |                   |                                 | 5: 16/07/2021 |
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| 1          | Software -<br>EWL (Software<br>for English<br>Language Lab)       | JULY-21                     | JUNE-22                     | 9192 ₹   |          | , n                        |                   | 9192 ₹                          | NOITUTITEN    |

|             | PAY         | MENT RECEIVE         | D           | BALANCE TO COLLECT |                     |        |            |                                   |  |  |
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| MODE        | AMOUNT      | TRANS. NO.           | DATE        | BANK               | MODE                | TNUOMA | TRANS. NO. | DATE                              | BANX                                     |  |
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| PAYMENT REC | EIVED: Nine | Thousand One H       | undred Nine | ty Two             | BALANCE TO COLLECT: |        |            |                                   |  |  |

FOR HEALTH EDUCATION BUREAU

AUTHORISED SIGNATORY DATE: 16/07/2021

Account details for NEFT/RTGS

Name of A/C Holder:Health Education Bureau Name of the Bank: UCO Bank Account Number: 20960210003121 IFSC code:UCBA0002096 MICR Code:302028023

Bank Branch Name & Code:Mansarovar, Jaipur

Branch . Code:002096

District & State: Jaipur, Rajasthan

Prof. (Dr.) N.B. Ghiware PRINCIPAL

Printed Pharmes MDJTWKGRgDatRTQNzShijwTpcijeger=18... https://mail.google.com/mail/u/1/#search/language+lab+Bureau+for+Healt

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| 1   | 1 30  | ी.ए.अभ्य   | महाविद्यालयाचे नांव   | अध्यासकम  | विद्यार्थी               | कमिटीचे नाव   | कमिदीचा शेय  |  |  |
|---|---|--|---|---|--------------------------|---|--|--|--|
| 1   | <b>新</b> .  | कॉलेज<br>नवर                                     | महावद्यालयाच गन   |   | संख्या                   |   |  |  |  |
| d.  | ०१,   | \$46   | इस्टिट्यूट ऑफ<br>टेक्नॉलॉजी ऑन्ड<br>मॅनेजमेंट, नदिड                               | एम सी.ए.  | 30                       | डॉ. जी. व्ही.<br>बौधरी<br>डॉ. एस.<br>एन. लोखंडे<br>डॉ. एच.एस.<br>फडेवार | सर्व सुविधा समाधाणकारव<br>आहेत. शैथणिक वर्ष<br>२०२२—२३ करिता<br>नुतनीकरण करण्यास हरकत<br>नाही.         |  |  |
|   | 07.   | २३५  | ही एस एम.चे<br>इन्स्टटयुट ऑफ<br>इन्सॉर्सेशन टेक्नॉलॉजी<br>ऑन्ड मॅनेबमेंट, परमणी   | एम.सी.ए.  | Ę o                      | डॉ. एस.ची.<br>बोरात<br>डॉ. एस.<br>आर.मेकेवाड<br>डॉ. एच.एस.<br>फडेवार    | सर्वं सुविधा समाधाणकारक<br>आहेत, शैषणिक वर्ष<br>२०२२—२३ करिता<br>नुतनीकरण बहारु करण्यास<br>हरकत गाही.  |  |  |
|   | 0\$,  | 443  | ब्हो डी देशमुख कॉलेज<br>ऑफ एम सी.ए.,<br>स्प्रतृर चेड, कोळपा,<br>ता जि.स्प्रतृर    | एन सी.ए.  | Ęo                       | डॉ. एस.बी.<br>बोयत<br>डॉ. एस.<br>आर.मेकेवाड<br>डॉ. एच.एस.<br>फडेवार     | सर्व सुविधा समाधाणकारक<br>आहेत. शैक्षणिक वर्ष<br>२०२२—२३ करिता<br>नुतनीकरण बहारू करण्यास<br>हरकत नाही. |  |  |
| विषय क्र.<br>२७/५४—२०२२   | आला<br>देण्याक<br>सदर ब<br>शैवणिव   | असता<br>रीता विद्व<br>विद्यास्थित<br>विद्यास्थित | समितीच्या शिफारथ<br>ग्रापरीवदेकडे अग्रेबीत<br>द्यापरिवदेच्या निर्णय<br>२०२२—२३ सा | ी मान्य,<br>क्रिंग्याबा<br>स्तव सादर<br>डी बी.सी. | सकारात्म<br>वतचा ठ<br>आय | क शिफारशं<br>पव झालेला  | ब्ळाच्या बैठकीत ठेवण्या<br>गिसह संलग्निकरण मान्या<br>आहे.<br>रुग्नीत असलेल्या विध                      |  |  |
| २७/५४—२०२२ महाविद्यालयाच्या संलग्नीकरणाचे नुतनीकरणा बाबत वी.सी.आय. अंतर्गत असलेल्या महाविद्यालयाचे शैक्षणिक संलग्निकरणाच्या नुतनीकरणाचे प्रस्ताव प्राप्त झालेले आहेत. श्रं साठी संलग्नीत विधी महाविद्यालयांना संलग्निकरणाचे नुतनीकरण व<br>यावाबतचा विषय दि.३०.०५.२०२२ रेजीच्या मा.अधिष्ठाता मंह<br>आला असता सकारात्मक शिफारशीसह संलग्निकरणाचे नुतन<br>मान्यतेस्तव विद्यापरीपदेकडे अग्रेपीत करण्याबाबतचा ठराव झालेला<br>सदर बाब मा. विद्यापरिपदेच्या निर्णयास्तव सादर. |   |  |   |   |                          |   | ार्ष २०२२—२३ सार्त<br>धणिक वर्ष २०२२—२३<br>णे आवश्यक आहे.<br>ख्राच्या बैठकीत डेवण्याः                  |  |  |
|   | । सदर बाद   | ामा 1व   | द्वाधारसन्द्रभग जिल्लीक   | 727 -   |                          |   |  |  |  |
| वस्य क  | शैक्षणिक वर्ष २०२२—२३ च्या संलगिकरणाच्या अनुषंगाने प्रस्तुत विद्यापीदाशी संलग्नीत असलेल्य<br>पी.सी.आय. अंतर्गत फार्मसी अभ्यासकमाच्या महाविद्यालयांना पाठविष्मात आलेल्या स्थानीव<br>चौकशी समित्यांच्या (LIC) अहवालाबाबत. |  |   |   |                          |   |  |  |  |
| वेषय क्र.<br>८/५४—२०२२  | चौकशी 🚁   | चित्यां <i>रत</i>                                | (TIC) TO  | ideal odl od                                      | Phattica                 | याता पाठाव  | वाशी संलग्नीत असलेल्य<br>प्रमात आलेल्या स्थानीक<br>ठाशी स्लामीत असलेल्य                                |  |  |

| । शेय   |                                       | 4160     | जिल्हा        |   |                          |                    |  |  |
|---|---------------------------------------|----------|---------------|---|--------------------------|--------------------|--|--|
|   |                                       | म.<br>इ. | कॉलेन<br>पंतर | नदाविधालयाने नीन  | मन्त्रसम                 | विधार्थी<br>यंख्या | कमिटीये यांच   | समितीची शिफारस   |
| विधा समाधाणकारक<br>शैथणिक वर्ष<br>२३ करिता<br>ण करण्यास हरकत  |                                       | ot ot    | ७६५           | मां सीकावती<br>सतीश आन्वाड<br>डी फार्मसी<br>कॉकेज,<br>खरमखंडगाय,<br>ता. पुखेड जि.<br>नाटेड      | थी फार्मसी               | 80                 | डॉ एम एच घटे<br>डॉ ए.मी रोजे<br>भी गव्यनन<br>असोलेकर               | Recommended: B.Pharmacy<br>with conditions subject to<br>compliance of the deficiencies<br>within Six Months.<br>As per mentioned in LIC<br>Committee Remarks.   |
| विधा समाधाणकारक<br>शैवणिक वर्ष<br>२३ करिता  |                                       | 02       | 590           | राजनी राज्<br>वर्तलेज ऑफ<br>कार्मसी,मरखेल.<br>ता.देगलूर.<br>जि.मदेड                             | यो कार्यसौ .             | 40                 | डॉ. एस एन<br>नामेशा<br>डॉ. की मी<br>पंचपाई<br>डॉ.जे.पी रुवडे       | Recommended: B.Pharmacy<br>with conditions subject to<br>compliance of the deficiencies<br>within One Year.<br>As per mentioned in LIC<br>Committee Remarks.   |
| ा बहारू करण्यास<br>ही.<br>विधा समाधाणकारक   |                                       | 80       | 700           | ती संभागी<br>कॉलेज ऑफ<br>फार्मसी,<br>खडलूट, ता<br>जि गरिड                                       | बी.फार्मसी-              | 200                | जो सी की<br>पांचाळ<br>डॉ.के.प्रल<br>सातपूरी<br>डॉ.प्स.एम<br>सोनवने | Recommended: B.Pharm. with conditions subject to compliance of the deficiencies with One Year.  Qualified & Eligibal Principal should be appointed. Faculty  |
| शैक्षणिक वर्ष<br>२३ करिता<br>ग वहाल करण्यास<br>ही.<br>विद्यालयास शौक्षणिक<br>oval (EOA) मंज्<br>रणे आवश्यक आर |                                       |          |               |   | . 1                      |                    |  | should be appointed. Faculty cadre ratio should be maintained Laboratories should be equipment with instruments/furnitures/exhaust fans. Pay scale & EPF to feulty should be applied. Reference books/text books and journals should maintained as per norms. More computers should be made available with LAN connectivity. |
| बैठकीत ठेवण्या<br>लिनकरण मान्यत<br>असलेल्या विधी  |                                       | 98       | OUR           | कपार कालन<br>आफ फार्मसी,<br>बाळतचाडी, पो<br>बोडज, ता<br>कंबार जि. गांदेड                        | बी फार्ममो               | Ęo                 | डॉ एस एन<br>नागेवा<br>डॉ की यी<br>पंचभाई<br>डॉ जे पी लबंडे         | Recommended: B.Pharmaey with conditions subject to compliance of the deficiencies within One Year. As per mentioned in LIC Committee Remarks.  |
| २२—२३ सार्वी<br>वर्ष २०२२—२३<br>श्यक आहे.   | 1                                     |          | EXA           | नारेड कार्यसी<br>कॉलेड, नारेड,<br>व्य जि नार्टेड  | वा कार्यसा<br>एय कार्यमा | **                 | डां भी जी<br>भूसपुरे<br>डॉ. ए. व्ही<br>मोहोळकर<br>औ. पी बी. हासबे  | Recommended:<br>B.Pharm., M.Phorm.   |
| वैदकीत देवण्याः<br>विदन करण्याच्य<br>लग्नीत असलेल्य   |                                       | 06       | 643           | बळवतराव<br>बक्हाण कॉलेज<br>ऑफ फामसी,<br>नापगांव (बा.),<br>ता. नायगांव<br>जि. नांटेड             | यो फार्पमी               | Ęo                 | डॉ एस सी<br>दबले<br>डॉ एस एल<br>पटबेकर<br>डॉ जो के,<br>चैतन्य      | Recommended with conditions subject to compliance of the deficiencies with Six months.  Ol. pproved Principal and additional four faculty to be approved   |
| गुलेल्या स्थानीक<br>टानीत असलेल्य   | pal-In-char<br>Pharmacy OI<br>Nanded. | 20       | ৩৬৩           | बीमती स्थानाई<br>बाबुराव पाटील<br>इन्स्टिटयुट ऑफ<br>फार्मसी,<br>खंडगाव (बेंटी)<br>ता नामगांव जि |                          | 700                | डॉ एस भी<br>बवळे<br>डॉ एस एल<br>पटवेकर<br>डॉ मो के<br>पैतन्य       | Recommended: B.Pharmacy<br>with conditions subject to<br>compliance of the deficiencies<br>within Six Months.  |

मा. विद्यापरिषद बैठक छं. ५४ दि. २५/०६/२०२२ विषयपशिका

